

The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME 64.

Jackson, Miss., Feb. 26, 1942.

NEW SERIES—VOLUME 44—NO. 7.

TO SPEAK AT CANTON CONFERENCE

Mr. Dunn was well known in Mississippi political circles. He felt the call to the Ministry and for the last few years has been giving himself to the work of evangelism. He will speak at the preaching hour at the Evangelistic Conference, Clinton, March 23-26, 1942.



EVANGELIST AUBERT DUNN
Meridian, Mississippi
Fort Worth, Texas

PAYING THE PREACHER

P. I. Lipsey

You have doubtless, like myself, heard many sermons on "Whatsoever a man soweth, that shall he also reap." They may have been good sermons without ever having any particular contact with the text. The preacher may have known what he was talking about, without knowing what Paul was talking about. I have never yet heard a sermon on this text in which the preacher took the pains to find out what Paul was writing about. The message of the passage never got to the congregation.

To be sure, the words about sowing and reaping embody a general principle, applicable to many different situations. But what Paul is talking about when he speaks of sowing and reaping is just this one thing: Paying the Preacher. Now look at it carefully and in connection with what goes immediately before and what comes after. It is found in Galatians 6:6-10, and begins this way: "Let him that is taught in the word communicate unto (share with) him that lacketh in all good things."

That means that the man who sits in the pew and listens to the man in the pulpit, owes it to the man in the pulpit to divide with him what he has in his home. It is a fundamental religious principle, the principle of reciprocity.

So it was in the Old Testament, as in the New. When the land was divided among the tribes, the Levites were given no inheritance of land as were the other tribes. They were given cities with suburbs, in which to live, but no land to cultivate, on which they were to make their living. Their living was to come from the tribes of the people. Paul argues from this that those who preach the gospel

(Continued on Page 8)

MINISTERS SOON WILL BE PLACED IN ELIGIBLE CLASS FOR AUTO TIRES

WASHINGTON, Feb. 10—The tire rationing order will shortly be revised, according to information given Ross A. Collins, member of the lower house of Congress from Mississippi.

The Office of Price Administration says that the revision will include ministers among those eligible to receive tires for their cars.

(Editor's Note—Every pastor should IMMEDIATELY contact the local tire allotment board and write their congressman and senator.)

Mississippi Baptists Get The Truth

Receipts for January, 1942, already presented in these columns were as follows:

Cooperative Program	\$16,340.93
Designated	26,631.95
Now and 5M Clubs	9,478.98
Profit on Baptist Record	160.68

Total	\$52,612.54
Expenses for January, 1942, were as follows:	
Convention Board offices	\$ 1,837.36
Now and 5M Clubs	524.22
W. M. U.	892.27

Total 3,253.85
(We paid \$600 plus for Convention annuals and a check protectorgraph, running our expenses for the month a bit above the average.)

For percentage cost divide \$3,253.85 by \$52,612.54 and you get 6 1/5%.

What did this 6 1/5% help do? Well, one thing the W. M. U. did was to lead in raising \$20,000 for Foreign Missions.

What did this 6 1/5% help do? Well, the Now Club helped produce \$10,000 in January for our State debts.

What did this 6 1/5% help do? Well, it helped your Secretary tell the story of Jesus several times to the end that a few people accepted Christ as Saviour, and some others came by letter. This 6 1/5% helped collect and distribute over \$50,000 for the one month—the money going to Foreign Missions, Evangelism, teaching, training, Seminaries, Soldiers' work, Orphanage, Hospital, Christian Education, Training School, Minister Education and Help, etc.

DR. MADDRY EXPLAINS EMERGENCY APPEAL

Dear Brother Pastor:

In answer to the call of Chairman George W. Truett and Secretary Louie D. Newton, the Southern Baptist World Emergency Committee met in Atlanta, Georgia, January 14. The meeting was well attended and, after full and free discussion, it was unanimously voted to ask the churches of the Convention to give, during the month of April, the sum of \$300,000.00 for WORLD EMERGENCY RELIEF.

A second meeting of representatives of the World Emergency Committee and the Foreign Mission Board was held in Atlanta, January 29. At that time plans were perfected for making known to our people in the churches the desperate need for relief now confronting the Foreign Mission Board in those lands in Central Europe and the Far East where our work is being carried on.

The Foreign Mission Board was requested to take the lead in raising this great Relief Fund, and to assume the responsibility of administering this generous gift of Southern Baptists to a hungry and starving world.

We may say that, out of its regular current funds, the Foreign Mission Board is able to care for the salaries, rents, and normal traveling expenses of all of our missionaries. The emergency relief offering from the churches will be used for the relief of hungry, suffering, freeing, starving people in war ravaged lands in Europe and Asia, as we may be able to make contacts with our missionaries or other responsible agents.

We have already advanced and sent \$15,000.00 in relief funds to Free China and can send funds to some sections in occupied China. We may use the Friends' Service Committee in the Balkan areas

(Continued on Page 8)

DR. POWELL TO TUPELO CHURCH

Tupelo Baptists and Mississippi Baptists are elated at the coming of Dr. Frank M. Powell as pastor of Calvary Baptist Church in Tupelo. For the past 23 years



DR. F. M. POWELL

he was on the faculty of The Southern Baptist Seminary at Louisville. Before going to Kentucky Dr. Powell graduated from William Jewell College in his native State of Missouri. Also he was pastor for years of the Baptist churches at Kidder, Greenwood, Atlanta, Carrington, New Bloomfield and Kirksville, Mo. After graduating at the Seminary he spent four years as pastor of the Shelbyville and Beechmont Churches, and also studied at different times at the University of Cincinnati, the University of Chicago, and Oxford University in England.

While in Louisville Dr. Powell and his family were members of the Highland Baptist Church. At different times he served as Interim Supply pastor of the Parkland and Highland Churches.

His wife was Miss Kathleen Stone of Paris, Mo. There are three children: Frank Marion, Robert Stone and Virginia Ruth.

Dr. Powell will find a great number of his former students holding pastorates throughout the state. Every one of them is looking forward to having fellowship with him, not as Professor Powell, but as a brother pastor. And they won't be afraid of being "called on."

Evidently the Calvary people accorded Dr. Powell and family a royal welcome as evidenced by the (Continued on Page 8)

BR

On Thursday morning, February 18, we received a copy of the program of the Starkville Pastors' Conference. It was postmarked Wednesday, February 18. With the program was the following note, "Please print as a news article." The Baptist Record is printed on Tuesday night and at the time the program was mailed The Record had already been printed and more than half of the 25,000 copies had been addressed. This will explain why it did not appear in last week's issue.

The Bible Plan of Filling A Church—Jesus says in Luke 14:23, "Go out into the highways and hedges and compel them to come in that MY HOUSE MAY BE FILLED." In Acts 5:24 we read: "And daily in the temple and in EVERY HOUSE they ceased not to teach and preach Jesus Christ." A home going church makes a church going people. A GOING church is a GROWING church and a GLOWING church. What are you doing to bring your neighbors to church? Do you visit in the interest of your church? Have you brought a new member into the church this year? How many souls have you won to Christ? What will your record be this year?—(Copied from Jacksonville, Florida, Bulletin.)—Church Chimes, Shreveport.

The First Baptist Church of Ponca City, Oklahoma, Dr. A. F. Crittendon, Pastor, not only has The Baptist Messenger on the EVERY FAMILY Plan, but a special page each week. We commend this plan to Mississippi Baptist Churches. Cost is only \$5.00 for this special page.

Sparks and Splinters

Messages From Missionaries—The following cables have been received from Dr. E. Beddoe, Wuchow, China: February 12—"Direct contact Shantung missionaries as usual." February 10—"Direct contact Rankin others (Hongkong) still well treated. Rankin appeals South support enlarged program West China. Direct Williams others (Shanghai) all right. Schools there as usual." Jacksonville, Florida, February 17—"Arriving home today, miraculous journey. Will come to office soon."—Ruby Daniels.

The Stewardship Advisory Committee is as follows: N. A. Edmonds, Shubuta; W. L. Holcomb, Prentiss; George Gay, Marks; R. L. Wallace, Raymond; and W. L. Shoemaker, Bay Springs. This committee shapes resolutions with Stewardship emphasis for presentation to the Mississippi Baptist Convention. They also study and promote Stewardship plans throughout the year.

Blue Mountain College's operetta for this year, THE VAGABOND KING, will be presented at the following places: March 2, High School at Cleveland; March 3, Junior College at Moorhead; March 4, High school at Louisville; March 5, High school at Booneville; March 6, High school at Tupelo.

Walnut—Dr. V. Ward Barr, pastor at Corinth, is to preach for us in a meeting, March 23 through April 1. We are looking for a great spiritual blessing under his fine preaching. The Spring meeting is a departure from the practice of Summer meetings. We think the 'heat' from spiritual fervor may be more profitable than the heat of July weather.—A. B. Hill, Pastor.

Rev. Charles B. Hamlet, III, will preach the dedication sermon at Neshoba Baptist Church on Sunday, March 1. Rev. Riley Munday is pastor at Neshoba. Judge H. R. Stone, Sr., will supply for Pastor Hamlet at Decatur.

Pastor James Thorn is enthusiastic over the progress made at Pricedale, Moak's Creek and Enon Churches. All of them are cooperating with the pastor. Bogue Chitto Church (Pricedale) has recently completed a new and modern pastor's home. All three of the churches have adopted the EVERY FAMILY Plan.

The Minister Retirement Plan Committee is as follows: Judge Sidney Smith, Dr. John McIntosh, Dr. Harvey Garrison, and the Rev. A. S. Johnston, all of Jackson. Rev. James L. Sullivan, Clinton, and John D. Davis, Greenville, are ex-officio members. The duties of this Committee include working with the Executive Secretary regarding applications for participation in Minister Retirement and also passing upon applications for those faced with retirement.

Members of the State Advisory Evangelistic Committee for 1942 are as follows: H. L. Martin, Senatobia; Judson Chastain, Lexington; A. C. Parker, Petal; A. S. Johnston, Jackson, and James B. Leavell, Leland. These committees will each preside at a session of the State Evangelistic Conference, Clinton, March 23-26. They will shape resolutions regarding Evangelistic plans of procedure and present them at the annual meeting of the Convention. One of their most important tasks is to help in selecting featured speakers and general plans for the next State Evangelistic Conference.

Rev. Warren Ferguson, who recently became full time pastor at Harrisburg Church in Tupelo, has been called as Chaplain and has left to begin service at Camp Polk, Louisiana.

Earnest Young Christians—From Argentina comes a report of work done among the young people in that great city. The girls from the Bible Training School work during the school year in the nine Baptist Churches in the city, teaching Sunday School classes, distributing tracts and visiting in the homes of the unsaved. During the vacation months they conduct Vacation Bible Schools and hold meetings with women and children. In writing of the faithfulness of these young Christians, Mrs. Anne Sowell Margrett says: "Our young people in Argentina, when converted, give their lives so completely to the Lord, that their only social life is in connection with their church organizations and their occasional picnics and socials."

The Orphanage is still asking for coupons from Octagon Products. Coupons mean dollars when sent to the Orphanage and then to the manufacturers to be redeemed. They do not mean anything to anyone unless they are redeemed. Be sure to send them to the Baptist Orphanage, Jackson, Mississippi. Here are the products which bring the valuable coupons: Octagon Soap, regular size; Octagon Soap, special size; Octagon Soap Powder, regular size; Octagon Soap Powder, special size; Octagon Cleanser, Octagon Soap Flakes, small size; Octagon Soap Flakes, large size; Octagon Toilet Soap, Octagon Granulated Soap, small size; Octagon Granulated Soap, large size. Luzianne Coffee, pound can; Luzianne Tea, one-fourth pound package; Rumford Baking Powder, Health Club Baking Powder, Ballard's Obelisk, Pancake and Buckwheat Flour.

Ludlow: Ludlow Baptists are rejoicing over the coming of their new pastor, Reverend R. H. Daniel, and his good wife. They began their work January first. They were given a bountiful grocery shower soon after they moved into their new home. Since their coming the pastor's home has been reworked, papered and made more comfortable in many ways. Under the leadership of Brother Daniel a B. T. U. has been organized fostered by the W. M. U. The Sunday School is growing rapidly. On February 14 the W. M. U. had an all-day affair at the church for the purpose of conducting a mission study. Brother Daniel conducted the devotional and Mrs. George Kelly taught the Mission Book. A good lunch was served and everyone enjoyed a good hour of fellowship together. Ludlow is an Every Family church.—Reporter.

The Baptist Bible Institute has enrolled 255 students during the present session. In addition 172 are taking Correspondence Courses. The last quarter of the session will begin Thursday, March 12.

Mrs. H. W. Roberson, wife of Pastor Roberson of Brandon, recently underwent a very serious operation at the Baptist Hospital in Jackson. She is doing as well as could be expected. Surely her friends will remember her daily at the Throne of Grace.

Rev. Thomas S. Messer, a Mississippi Southern Sophomore from Hattiesburg, was ordained at the Fifth Avenue Baptist Church Sunday afternoon, February 15. Dr. I. E. Rouse, Pastor of the Fifth Avenue Church, presided at the ordination service. Others taking part in the service were Rev. C. S. Moulder, Rev. E. G. Hancock, Dr. J. A. Barnhill and Dr. T. D. Brown.

In another column appears the advertisement of Bradley's. They want to buy used automobile tires. We have dealt with these people and find them reliable. Anyone having used automobile tires to sell will do well to get in touch with them.

Bassfield Church, under the leadership of Pastor Joe W. Hudson, recently had a special program honoring the fathers and mothers of the soldier boys. In the audience of about 400 there were fifty parents of service men. Although the church membership is only about 145, there were 125 in Sunday School.

Once again we are compelled to call the attention of our readers to the fact that they are wasting postage, time and paper when they send us unsigned articles. If the party who sent us the article from McComb, Miss., entitled OLD DEBTS CAN WAIT, will send his name, we will then consider publishing it in The Record. WE CANNOT PUBLISH UNSIGNED ARTICLES.

Courtland Church, Panola County, recently studied "Building A Standard Sunday School" and is making plans to have a standard Sunday School. It involves hanging curtains and organizing new classes. Rev. Harry A. Borah is pastor.

Rev. Eugene I. Farr has been called to Agricola and Shady Grove Churches, in George County. He plans to move to the field as soon as the pastor's home at Agricola is completed. Bro. Farr is now pastor at Sandersville and Heidleberg.

Rev. Thomas Messer, has been called as pastor at the Toomsaba Baptist Church near Meridian. Bro. Messer is a student at Mississippi Southern and is secretary of the Ministerial League, and a member of the Baptist Student Council.

Pastoral Problems

By Norman W. Cox

"MAKING THE COW GO DRY"

A young pastor who was reared in the city, after graduating from the Seminary, settled in the country and got married. One of his wedding presents was a fine Jersey cow. A few weeks after he got the cow she stopped giving milk. The pastor could not understand why she went dry. When asking for an explanation from a man who had much experience with cows, he said that he had fed her regularly and had only milked her when they needed milk and the amount they needed because he did not want to be hard on her.

The above tale explains the reason why many churches "dry up" on their giving to the expenses of the church and missions. The pastor milks them too little and too seldom. A cow gives more milk and gives it longer when she is milked regularly and often. As a cow's business is to give milk, so a church's business is to give the gospel to the world.

God forbid that I should seal the fountain of a church's generosity by failing to milk them for the support of His cause.

—BR—

Calvary Baptist Church of Jackson had a great revival meeting last week with Dr. H. W. Tribble, of Louisville, preaching, and Fred Scholfield, of Laurel, directing the music. Ten were baptised Sunday night. Seven new members were received Sunday. There were 23 additions and one rededication during the meeting.

Rev. A. A. Ward is enthusiastic over the progress of the work of the Lena-Tuscola field. Progress is being made in all lines. That is no surprise to those people who know Pastor Ward.

Their many friends will be delighted to know that Rev. and Mrs. John Allen Moore have finally arrived in the United States. They landed at Miami February 16th. In next week's Record we expect to have a more extended account of their experience in escaping from the war zone.

Rev. and Mrs. J. Edwin Hewlett of Richmond, Kentucky have announced the arrival on January 30 of James Edwin Hewlett II. Bro. Hewlett's home is at Greenwood and he attended Mississippi College. After graduating at the Southern Baptist Theological Seminary he was called to the First Baptist Church, Richmond, Kentucky, where he succeeded another Mississippian, Dr. Clyde L. Breland.

Order "Relief Handbooks" Now—"Special Edition" of The Commission on World Emergency Relief will be available to pastors in reasonable quantities early in March and should be ordered NOW. This free 16-page sepiat booklet will contain pictures and appeals on WORLD EMERGENCY RELIEF. (Regular subscribers will get their copy.)

Rayville, La.—We have been having some fine services at our church recently. We have had several additions to the membership during the past few Sundays. The coming to us of Mr. Dale Cobb of West Monroe, as our new choir director is a source of joy to us all. He is leading our choir in a great way. He and his fine young wife will be, in many ways, a great blessing to our church. We begin our LOYALTY ATTENDANCE CRUSADE March 1st. We shall have as our guests Supt. T. W. Gayer and a party from the Children's home, on the evening of March 1st. On the evening of March 22, Rev. Shirley Briggs of Shreveport will be our guest speaker.—John H. Hooks.

—BR—

To The Members of Bogue Chitto, Moak's Creek and Enon Baptist Churches.
My Dear Friends:

I am happy that you will receive The Baptist Record for the next 12 months. One great benefit that comes by taking and reading The Record is that it helps to offset the harmful influence of so much literature of inferior quality. It will also bring to you each week information concerning the program and the activities of our denomination.—Your friend and pastor, James Thorn.

DENOMINATIONAL CALENDAR FOR MARCH

Evangelism.
 Evangelistic Conference, Clinton, 23-26, inclusive.
 Sunday School Missions.
 B. T. U. Study Course Month.
 Home Missions Week of Prayer—March 2-6.
 Cooperative Program Emphasis.
 Tithes and Offerings According to the Scriptures.
 March 8-13—Bolivar County B. T. U. Enlargement Campaign.
 March 29, Home and Foreign Mission Day and Offering in Sunday School.
 March 8-15, B. S. U. Cooperative Mission Week.
 Arrange for delegates to State W. M. U. Convention April 7-9 at First Baptist Church, Meridian.

DENOMINATIONAL CALENDAR FOR APRIL

By D. A. McCall
 Executive Secretary-Treasurer

Evangelism.
 Cooperative Program Causes.
 B. T. U. Secretary Visits Associations.
 S. S. Training Course.
 S. S. Convention, Brookhaven, 28, 29.
 W. M. U. Convention, Meridian, 7-9.
 Now Club Emphasis.
 Associational Evangelism.
 Vacation Bible Schools.
 Christian Literature and Church Libraries.
 Fellowship Offering.
 Tithes and Offerings According to the Scriptures.

DID YOU? THANK YOU!

J. E. Dillard

February 15 was Baptist Hundred Thousand Club Day for a Debtless Denomination.

In every case reported where effort was made new subscribers were secured. A few days remain for this special effort. Let's use them well and report results.

100,000 Club Leader: Did you take your task seriously and do your best to get every Baptist informed, enthused, and enlisted in this special effort to have a Debtless Denomination before 1945? If so, thank you; if not, will you?

Pastor: Did you put on the 100,000 Club and urge your people to follow you in having a worthy part in helping our dear denomination get out of debt? If so, thank you; if not, will you?

Sunday School Superintendent: Did you put on the special 100,000 Club program suggested in the Sunday School Builder for January? If so, thank you; if not, will you?

Training Union Director: Did you give special emphasis to the "Debtless Denomination by 1945" as suggested in your Training Union Calendar for February? If so, thank you; if not, will you?

W. M. S. President: Did you tell all your circles and organizations that the W. M. U. is trying to pay \$1,000,000 upon the debts of our denomination by 1945, and did you explain the plan and urge every group and every member to help? If so, thank you; if not, will you?

Brotherhood President: Did you read, think over, and tell your men about the "Statement from the Executive Committee of the Brotherhood" and the things Secretary Lawson H. Cooke says in the current issue of the Brotherhood Quarterly? Did you suggest that every man do a man's part in this noble endeavor? If so, thank you; if not, will you?

Club Member: Did you pay up, renew your membership, and pay some in advance to stop interest? If so, thank you; if not, will you?

Other Reader: If for any reason you have neglected to join the 100,000 Club or have let your membership lapse, won't you ask your pastor for a membership card and join today? We just must have a Debtless Denomination by 1945, and—

It seems to me
 We ought to be free
 In nineteen forty-three.

—BR—
 Philadelphia has the only standard adult Sunday School department in Mississippi.

EVANGELISTIC COMMITTEE HAS IMPORTANT TASK

The 1942 Special Evangelistic Committee appointed by the Convention Board at the request of the Executive Secretary, is composed of the following brethren: F. M. Purser, Oxford; D. T. Cranford, Charleston; W. L. Compere, Belzoni; W. L. Meadows; Quitman; L. W. Ferrell, Jackson; F. B. Bookter, McComb; W. A. Sullivan, Natchez; L. E. Green, Pascagoula; F. K. Horton, Columbia, and G. O. Parker, Magee.

The thought in the mind of the Executive Secretary causing him to ask for this committee, was that the proposed 1943 sweeping state-wide Evangelistic Campaign authorized by the 1941 Convention is such a tremendous undertaking, additional help will be needed in preparing for it. This committee will work with the Director of Evangelism and the State Advisory Evangelistic Committee in making plans for the great 1943 campaign. A joint meeting of these two committees will be held at 9:30, Monday, March 23, Clinton, at the close of the first evening session of the great State Evangelistic Conference.

BR— RESOLUTIONS OF APPRECIATION

Whereas, the Pontotoc Baptist Church has been led for the past six and one-half years by Dr. B. B. Hilbun, who has been spiritually guided and spiritually inspired in this leadership, and

Whereas, under his leadership our church has advanced both spiritually and materially.

Therefore, be it resolved:

First, that we, the members of the Pontotoc Baptist Church, express to Dr. Hilbun our appreciation for his leadership and example of Christian manhood;

Second, that to Mrs. Hilbun we express our gratitude for her consecrated effort in the various departments of our church;

Third, that we commend Dr. Hilbun to the Highland Baptist Church of Meridian, Mississippi, as a wise and devout minister of the word of God and Mrs. Hilbun as a consecrated Christian;

Fourth, that we extend to the entire family our love, our prayers, and our good wishes as they go to a new field;

Fifth, that copies of these resolution be sent to the family, to the Highland Baptist Church of Meridian, to The Baptist Record, to the Pontotoc Progress, and that a copy be preserved for the minutes of our church.

O. J. KNOX,
 E. N. BLGHAM,
 T. E. DUNCAN, Committee.

—BR—

"Beverage alcohol," said a doctor who knew whereof he spoke, "gives you a red nose, a black eye, a white liver, a yellow streak, a green brain, a dark browth breath, and a blue outlook!"

THE BAPTIST HOUR

Every Sunday Morning
 7:30-8:00 Central Standard War Time

February 22—Dr. Pat M. Neff
 "CHRISTIAN EDUCATION"

March 1—U. S. Senator Josh Lee
 "CHRISTIAN CITIZENSHIP"

March 8, 15, 22—Dr. C. Oscar Johnson
 "THE STATE"

March 29—Dr. George W. Truett
 "OUR ADEQUATE AND ABIDING GOSPEL"

STATION	ON YOUR DIAL	CITY
KWKH	1130	Shreveport, La.
WBRC	960	Birmingham, Ala.
WHAS	840	Louisville, Ky.
WREC	600	Memphis, Tenn.
WSB	750	Atlanta, Ga.
WSLI	1450	Jackson, Miss.
WSM	650	Nashville, Tenn.

AND MANY OTHER STATIONS
 Note—The government adopted the new time to help win the war. The Baptist Hour thus operates on "War Time," giving the broadcasts every Sunday morning at 8:30 Eastern War Time. (Same hour on your clock as heretofore.)

25 YEARS AGO

The items below are taken from The Baptist Record of twenty-five years ago.

Judge W. H. Hardy passed away at Gulfport last week. He was at one time president of the Mississippi Baptist Convention and led the unsuccessful effort twenty-five years ago to move Mississippi College from Clinton to Meridian.

Many will hear with sorrow that Rev. E. E. Thornton of Houston suddenly passed away on February 22. He had held prominent pastorates in the state, such as Kosciusko, Greenwood, Lexington and Houston.

A letter from Rev. O. B. Bowen brings the news of the on-going of Rev. J. L. Finley at Gulfport.

Rev. R. L. Bunyard has been called to Hollandale and Benoit.

Brother J. R. Carter, superintendent of the orphanage, has a column article giving a good report of the work of the orphanage.

Rev. E. S. P'Pool is serving 41st Avenue (Meridian) as supply pastor.

The recent meeting at Clinton resulted in six additions by baptism and several by letter.

Rev. R. A. Kimbrough led last week a B. Y. P. U. training school for Vicksburg and vicinity. Arthur Flake and W. E. Holcomb conducted the classes and made inspirational and instructive addresses.

MEN, HERE'S YOUR CHANCE!

Lawson H. Cooke

Realizing the far-reaching significance of the report of the Baptist World Emergency Committee, the Baptist Brotherhood of the South, for the present and for the immediate future, will subordinate our normal activities to the great task of promoting our World Emergency Relief offering of \$300,000 among the men of our churches throughout the Southern Baptist Convention.

Wherever it is practical, and if and when it does not conflict with the local or state calendar of activities, great laymen's rallies are being arranged for the afternoon of the fifth Sunday in March, the twenty-ninth, or the nearest practical date.

No offerings will be solicited at these rallies. The purpose of the rallies is to have the appeal of the World Emergency Committee fully and intelligently presented to our layment, so they can go back to their churches with the information and inspiration of these great men's gatherings, and, through their churches, contribute generously and gratefully to the relief of our Baptist friends and missionary causes around the world.

—BR—

Can we leave Christ? Can we afford to do it? Have we counted the cost? As someone has well put it: "When our modern prophets ask us to leave Him, we reply: 'Find us a better answer to the questionings of our spirits than He furnished. Show us a better ideal of manhood than He has given. Bring us brighter light of the life beyond than He has thrown. In a word, give us something better than Christ.'" "Lord, to whom shall we go? Thou hast the words of eternal life."—Rev. Stuart Nye Hutchison, East Liberty Presbyterian Church, Pittsburgh, Penn., in Pathfinder.

Preaching Sons—Dr. Charles R. Brown of Yale University having made a survey of 100 leaders of American industry, gives these interesting facts: "Five were bankers' sons, five were sons of merchants, five of manufacturers, seven of doctors, eight of lawyers, ten of teachers, while thirty out of the one hundred were the sons of ministers." The preacher's home of necessity must be a school of economy and industry.—First Baptist Advance.

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D. A. McCall Business Manager

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PARTNERSHIP WITH THE DEVIL DOESN'T PAY

The Baptist Messenger of Oklahoma says:

Pastor Floyd Looney of Tonkawa writes us that although there were no President's Balls in Kay County to raise money for the Infantile Paralysis Fund, yet the people gave more than twice as much money in the county as was given formerly by featuring balls. Pastor Crittendon raised more money in Ponca City than all of Kay County gave last year.

In other words Kay County raised more money for the Infantile Paralysis Fund without the usual balls, dances, and other worldly affairs than they raised in other years with such worldly things. To be exact, Pastor Looney says that they raised twice as much.

And we feel certain that in raising the money without the partnership of the devil the people felt a greater joy in giving to a worthy object and there were no hangovers on the morning after.

You will also notice that Pastor Crittendon of Ponca City raised more money in Ponca City alone (without the devil's help) than all of Kay County gave the previous year.

It just doesn't pay to try to run with the hound and the hare. It doesn't pay to try to use the devil's devices to do God's work. Any church or group that follows that plan is courting soon and certain disaster.

—BR—

JAPANESE REVERSE THE SCRIPTURE

The Japanese seem to have reversed the Scripture which says, "Cast thy bread upon the waters for thou shalt find it after many days." General Douglas MacArthur reports having captured life-saving and other equipment which formed a part of the relief supplies sent from the United States to Japan following the devastating earthquake in September, 1923. The life-saving and other equipment was marked "United States Army Transport MERIT," which was one of the ships used in rushing food, clothing, medicine and other supplies to the stricken Japanese eighteen years ago. Such as this might be called biting the hand that feeds you, as they have been using equipment which generous, sympathetic and friendly people showered upon them to assault their former friend and benefactor.

Regardless of the use the Japanese have made of the things which were given to them, we are glad that the American people gave them. We are glad that when disaster struck so cruelly at the Japanese that the hearts of the American people were touched and that they were touched enough to cause them to give of their abundance to help a stricken neighbor. Two wrongs never made one right and even though they have acted in a way to make the blood of every red blooded American boil, yet we did the right thing. We have no cause for shame. The shame is the property of the ungrateful Japanese and not of the kindhearted American people who extended the hand of friendship only to have the benefactor bite it.

—BR—

DR. MASTERS IS TWENTY-ONE

On February first, Dr. Victor I. Masters completed twenty-one years service as editor of the Western Recorder. The issue of February 5 was largely given to articles and pictures commemorating the completion of twenty-one years as editor of this outstanding religious journal. He has been faithful in season and out of season in contending for the faith. There is never any question concerning the stand of The Recorder under the editorship of Dr. Masters. He always stands for the "faith once delivered unto the saints." He knows Southern Baptist history, practice, doctrine and affairs and he knows how to put it on paper. And woe be unto him who

tries to sneak in any of the modernism so prevalent in other places.

For over twenty years we have been a constant reader of the product of Dr. Masters' pen. And we believe we are more firmly fixed in the faith because we have had this privilege.

May the next twenty-one years be even more fruitful than the past twenty-one!

OUR SELECTED EDITORIAL

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

CIVILIAN DEFENSE

No one will deny the need for civilian defense in our country. No one will refuse to do what he is called upon to do to protect his home, his farm, his community and his nation.

But there seem to be some strange notions in certain parts about the measures to be taken in this direction. Particularly is this true when it comes to the matter of maintaining civilian morale as a matter of defense.

Attention is called elsewhere in this issue to the continuing uncertainty as to whether ministers of the gospel are to have tire replacements. One faithful preacher put it this way last Sunday: "If you want your pastor to come to you in sickness or distress to pray with you or help you, you need have no fear but that he will come, tires or no tires. He asks no special privileges. He will gladly make his sacrifice along with the rest of you. But if it is any consolation to anyone, it appears certain that there is to be no shortage of tires for the delivery of liquor." (He was referring to the report coming out of the office of the Director of Civilian Defense in Jefferson City last week, that, while the status of ministers of the gospel was still uncertain, beer trucks, along with other conveyances, carrying supplies to retail stores, including saloons, are on the preferred list to receive tires.)

A good deal of heat has been generated also by certain appointments by Mrs. Eleanor Roosevelt, assistant director in the Office of Civilian Defense. A bill was introduced in Congress providing that no part of the 100-million-dollar civilian defense fund should be used "for instructions in physical fitness by dancers, fan dancers, street shows, theatrical performances or other public entertainment."

The ideas in some parts concerning the building of national morale for defense seems to "add up" to this: Keep the ministers of Christ's gospel on the "uneasy seat," about whether they are to be forced to walk or ride horseback—if they can get a horse. Assure the liquor people that they will get their "morale-building" product through, though milk trucks may soon be without tires. Spend \$80,000 for a "Donald Duck" film on Income Taxes. See that the people are furnished their "Roman Circus."

As for us, we believe that the bone and sinew of the American public, the millions of solid citizens who will make any sacrifice necessary to defend their country and its democratic institutions at any cost are not asking froth to fortify their courage, nor drugs to deaden the pain of their hardships nor frivolities to make them forget the demands of their duty.—Word and Way, Missouri.

—BR—

WHY NOT CUT DOWN ON THE NATIONAL LIQUOR BILL?

Mr. Jerome Frank, Chairman of the Securities and Exchange Commission, on paying for the war, suggests that \$3,000,000,000 be saved from expenditures for food, clothing, personal comfort, and similar uses; \$2,500,000,000 on automobiles; \$2,000,000,000 on purchase of household machinery, furnishings, and similar goods; \$2,000,000,000 from expenditures of business to offset depression; \$500,000,000 by curtailing home construction.

But why stop here, when we usually spend \$6,000,000 a year for liquor that destroys at every point. Mr. Frank advises us to save?

While we fight the foe without our nation, let us not forget the deadly foe, alcohol, within, wrecker of homes, destroyer of bodies and damner of souls.—Exchange.

Our Contributed Editorial

THE HOME

When I use the word home I am thinking of the family circle and not a building in which the family may be living. It is a divine institution, therefore sacred in the sight of the Lord and righteous people. From the teaching of the scriptures I believe the Lord performed the first marriage ceremony. In Mark ten and nine we read "What therefore God hath joined together, let not man put asunder." Pure love for each other, I think, is God's revelation of His choice in joining man and woman as one in His sight. I am afraid of any other motive in marriage.

Every husband and wife should know that there are many enemies of the home. The arch enemy is the Devil. He is an arch enemy to all that contributes to the happiness of man or the glory of God. He will find his way into the family circle in many ways if he is not watched and kept away.

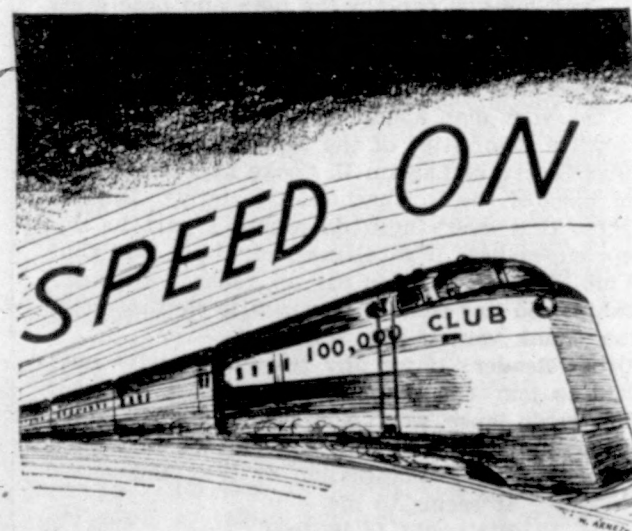
He will enter in through the door of strong drink if he is permitted to do so. Strong drink in any form is a bitter and deadly enemy of the home. Any person who takes it into the home is doing a dangerous thing. Any one who votes for its sale to any one is to that extent giving his consent to destroying someone's home. I can name a number of homes that have been plunged into sorrow and separation and ruin because of strong drink. My heart is heavy because our government lends a helping hand to this enemy of the home by permitting it to be sold. O Lord, have mercy upon our nation.

Another enemy of the home is an uncontrolled temper. In James three, five and six we read, "Even so the tongue is a little member, and boasteth great things. Behold how great a matter a little fire kindleth! And the tongue is a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell." This kind of fire has destroyed many homes.

Lust is a terrible and loathsome enemy to the home. The slimiest character outside of torment is the lustful character. Such a person under the influence of the devil will enter into the sanctity of any home and destroy it if permitted to do so. I can write the names of a number of homes which have gone on the rocks and have met their destruction because of lust. The lustful person when recognized should not be permitted into the home circle.

There are a number of other enemies of the home but I shall not mention them in this article. If the good editor sees fit to publish this I shall have something to say about the friends of the home. They are many.

B. E. Phillips, New Hebron, Miss.



TO A DEBTLESS
DENOMINATION BY 1945

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS." I Cor. 13:8b

Jesus said, "I WILL BUILD MY CHURCH." Mt. 16:18.

"A good thing to remember,
And a better thing to do,
Is — work with the construction gang,
Not with the wreckin' crew."

I

What a bombshell it must have been to the hearts of the disciples as Jesus announced the death He was to die, in these words:

"Saying, The Son of man must suffer many things, and be rejected of the elders and chief priests and scribes, and be slain, and be raised the third day." Luke 9:22.

They had leaned so heavily upon Him! What was left?

Jesus spoke again words that must have shaken them to the foundation of their lives:

"And He said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

"For whosoever will save his life, shall lose it: but whosoever will lose his life for my sake, the same shall save it.

"For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

"For whosoever shall be ashamed of me and my words, of him shall the Son of man be ashamed, when He shall come in His own glory, and in His Father's, and of the holy angels."—Luke 9:23-26.

Every sentence was a thunderclap in the face of the selfish life, against the thinking of the world.

II

In our sordid selfish age how we need to camp in our devotions about such passages of scripture as:

"Then answered Peter and said unto him, Behold we have forsaken all, and followed thee; what shall we have therefore?

"And Jesus said unto them, Verily, I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

"And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

"But many that are first shall be last; and the last shall be first." Matt. 19:27-30.

Let it speak its own message; Yes, it will cut and burn! But it will cut out and burn out the dross. The pure gold will show up a bit more! Something of His glow may then be seen within!

III

Do you feel the need of a Spiritual tonic? Then, read Matthew, chapter ten. Jesus is instructing His disciples preparatory to sending them forth on a mission. He promises no bed of roses. On the other hand, hear Him say, "Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves.

"But beware of men: for they will deliver you up to the councils, and they will scourge you in their synagogues;

"And ye shall be brought before governors and kings for my sake, for a testimony against them and the Gentiles.

"But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak.

"For it is not ye that speak, but the Spirit of your Father which speaketh in you.

"And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against their parents, and cause them to be put to death.

"And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

"But when they persecute you in this city, flee

ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come." Matt. 10:16-23.

He promises danger, scourging, persecution, jails, hate. Will anybody follow such a life and leader? They followed Him to the ends of the earth through all the ages.

It is in that atmosphere He says: "Fear ye not therefore, ye are of more value than many sparrows.

"Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven." It may cost you something, even life itself, to confess Him, but it is the life that counts, the life that wins!

Jesus closes His instruction with one challenging statement after another. There is to be no half-hearted discipleship found in His words.

"He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

"And he that taketh not his cross, and followeth after me, is not worthy of me.

"He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.

"He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me.

"He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

"And whosoever shall give a drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward." Matt. 10:37-42.

Those who cannot preach can receive a similar reward by "holding up the hands of the preacher." Everyone may do something in advancing the cause of Christ.

IV

In conversation with some Louisiana pastors, they said, "You folks in Mississippi are slow and conservative because you have an easy time. You have things your own way. Over our way, we have to fight the fight of faith. We have opposition. We have opposition aplenty!"

We have recently heard that ours is a soft generation. We, as Americans, have grown flabby and indolent in ways of living. It has even been said by military leaders "our boys are too soft for immediate military duty."

While we want to grow red in the face and protest such statements, maybe, it might be best for us to ponder them for awhile!

Some of the world's truly great have experienced terrible handicaps.

Beethoven, the great composer, was complimented by Mozart, and studied under Haydn. Deafness came upon him. He continued, of all things, his work in composition. His death came during a thunderstorm, as he cried, "I shall hear in heaven."

Handel, the composer of the "Messiah" went blind, but continued his work.

Milton, the great English poet, continued his work after going blind.

Garibaldi, the liberator, knew victory and defeat. He lived in exile for awhile on Staten Island. Later he was imprisoned for the remainder of his life.

Jesus wore a crown of thorns and died on a cross! Yes, ours is an easy life, a soft generation! "Endure therefore hardness." II Tim. 2:3.

V

To D. A. McCall and Members of Baptist Board: Dear Brethren:

The members of the Van Winkle Baptist Church wish to express our deepest thanks and appreciation to you for the most needed and appreciated help which the State Board has rendered for three years to the newly organized church.

We believe that the church was founded in answer to prayer. It stands today, in honor to God, in a most needed location that is ripe unto harvest.

We promise you our most hearty cooperation in every phase of our denominational work. You can expect regular contributions from our church to the Cooperative Program, and to the other causes which you represent.

Thanking you again, we are

THE VAN WINKLE BAPTIST CHURCH,
Chas. L. McKay, Moderator.

VI

First Baptist Church, Picayune, sent the largest contribution for Cooperative Program causes the month of January that has been sent for sometime. Pastor and people are rejoicing over this progress. They stepped up their percentage to outside causes by 7%. Brother O. P. Estes preached Sunday on "A Date with Debt." Mississippi Baptists will be glad to hear him on a forty-five minutes' round-table on church music during the Evangelistic Conference.

VII

Leland Baptist Church welcomed three new members Sunday morning. A member of this church recently gave \$1,000 in support of the 100M Club for Southwide debts. Pastor James B. Leavell is happy over the growth and developments in the church life.

BR

MISSISSIPPI COLLEGE ADOPTS WAR SCHEDULE—HIGH SCHOOL GRADUATES MAY COMPLETE COURSE IN TWO AND HALF YEARS

Mississippi College will begin a greatly accelerated schedule of work when the sixth term of the current session opens April 13. An extra term of six weeks has been added to the summer program, and the usual eight days of spring vacation have been eliminated. The speeding up of the college's work has been done primarily in order to make it possible for the majority of its men students to graduate before being called into the nation's armed forces.

Under the new plan, high school graduates may graduate from college in approximately two and one-half years, and junior college graduates in approximately one and one-half years. Teachers who enter at the opening of the sixth term on April 13 and remain until the end of the summer session on August 15 may complete a semester's work of eighteen to twenty hours.

The first term of summer school will open May 26 and close July 4, and the second summer term will run from July 6 to August 15. The teaching staff of the college will be practically intact during the two summer terms and will be augmented by visiting teachers. Neither the quality nor the quantity of required work has been lowered. Full information concerning the Spring and Summer session, the whole of which comprises three six-week terms and which opens April 13 and closes August 15, will be contained in the March Bulletin of the college.

BR

DR. RANKIN'S APPEAL

"The appeal of Dr. M. T. Rankin to the Baptists of the South to support an enlarged program of missionary endeavor for West (Free) China thrills and challenges us profoundly. We appeal to all of our people to pray unceasingly that Dr. Rankin may be delivered from confinement by the Japanese authorities and be permitted to retire into Free China where he can lead a great forward movement for the salvation of the millions in this vast unevangelized area. God Almighty can break down brazen doors and burst iron bars asunder.

"And it shall come to pass that, before they call, I will answer, and while they are yet speaking I will hear."—Charles E. Maddy.

BR

CONSIDER THE HAMMER

In these trying times through which we are now passing we would do well to consider this common but most effective little tool, the hammer:

It keeps its head.

It doesn't fly off the handle.

It keeps pounding away.

It finds the point, then drives it home.

It looks at the other side, too; and thus often clinches the matter.

It makes mistakes, but when it does it starts all over.

It is the only knocker in the world that does any good.—Baptist Bulletin.

BR

Missionary C. J. Lowe will be with Pastor A. A. Ward at Lena and Tuscola and other churches during the week of March 8-13.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
Executive Secretary—Miss Fannie Traylor
Young People's Secty.—Miss Edwina Robinson
Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

The first outstanding week in the life of the W. M. U. of Mississippi for 1942 is March 2-6—our Week of Prayer for Home Missions. We can make this a mountain top experience for our W. M. U. or we can pass it over unnoticed and lose the blessing. As president of your W. M. U., I am confident you realize much depends upon you.

The devotional talks for this Season of Prayer are based on our W. M. U. Moral Standards for the home. What an appropriate time to search our hearts concerning the homes in which we live! I am praying that many homes will be made spiritually stronger because of this week's meditations.

Let's plan to emphasize "prayer" more than "talks" in our programs. We know that prayer is powerful and that it changes things. This week of prayer has in it the potential power to make our home land Christian. Shall we pray to this end?

If we pray and study, we will give a sacrificial offering that will glorify His Name. Make an attempt to enlist all your women and young people in bringing a gift. Our Lottie Moon Offering has gone beyond \$20,900 for which I thank each of your members. May we be as faithful in our Annie Armstrong Offering.

If you need more envelopes, drop us a card and we will send the number wanted. I am praying that your organization will honor our Lord in its efforts.

Ramon Falcon 4100
Buenos Aires, Argentina,
December 26.

Friends in Christ:

Yesterday, we celebrated the birth of the Prince of Peace who, alone, can bring to human hearts inward peace in times of outward conflict and distress.

This Christmas was indeed a unique one for me. It was my first Christmas as your representative in a land, rich in beauty and resources, but suffering a dearth of the riches of the knowledge of Christ Jesus. Here, Christmas is observed as a national holiday; however, some of the stores were open until noon, and there was one mail delivery. Very few gifts were exchanged among the foreigners (it is hard for me to accept the fact that I am a foreigner). On January 6, the children will put out their shoes to receive their gifts instead of hanging up their stockings on the night before Christmas as we used to do. To the nationals, gift-giving was inaugurated not at the birth of Jesus, but upon the occasion of the visit of the Wise Men.

Christmas afternoon, all the missionary family who were in Buenos Aires for the day came to the Training School for a tea supper, each family having contributed to the meal. The three señoritas, Miss McIlroy, Miss Ellis and I were hostesses. Needless to say, the three brand-new babies, Douglas and Paul Gillis and Martha Witt Askew were the center of attraction. There was a Christmas tree decorated with Miss McIlroy's ornaments from the States and, beneath the artificial snow, were gifts for the other young folk: Anne Askew, David Ramsour; the four Coopers; Annie Glynn, Davis Lowrey, Bill and Mary Beth; and Martin Blair. (John Sowell was in Montevideo). The singing of Christmas carols was effective in providing a Christmas atmosphere, notwithstanding the heat of the summer day.

It was my first Christmas away from my family—yes, 7,000 miles away. Death, too, had made its inroad into our small family circle for the first time, having taken my father on the night of November 28—our graduation night. Although he had suffered with a heart ailment for some time, he had been much improved in health, and he was optimistic in hoping to be spared until my return five years hence. I can find no words to express my appreciation of your messages by cable, by air, and by boat and of your prayers during those ten anxious days as I waited for a letter to amplify two terse cables. I am sure that it was providential for my name to

have been on the Calendar of Prayer for December 4. I needed prayers at that time if I have ever needed them. Truly nothing but His grace can be sufficient in such a time. I shall always be grateful to Miss Ellis, to the fellow-missionaries and to the national brothers and sisters in Christ for their words of comfort and prayers.

There are many incidents which I should enjoy relating such as: my week-end visit to Rosario, a city the size of New Orleans, as the guest of the Hawkins family and Anne Sowell Margrett; the dedication of our new chapel and the graduation exercises—not to mention those occurring on our voyage of twenty-five days. But this first letter must not be too long!

Since my arrival September 10 and especially since October 1, I have been emphasizing the study of Spanish. It is fascinating, but several difficulties in getting acclimated as well as my recent sorrow and concern regarding my mother's convalescing from an operation (even more recent) have prevented my making as rapid progress as I had anticipated. I am hoping to concentrate on the language these next few months, letting nothing interfere but the meeting of the Convention in Mendoza, the middle of February. Miss Ellis is to sail the first week in February; however, my title of provisional director becomes effective January 1. I shall need your prayers as I accept this challenge.

With the coming of the New Year, I should like for you to think with me upon a verse that has been fraught with meaning for me recently. It is found in Joshua's exhortation to the children of Israel just prior to the dividing of the waters of the Jordan. "Sanctify yourselves: for tomorrow the Lord will do wonders among you." Of a truth, the Lord can do wonders among us neither in Argentina nor in the U. S. A. unless we sanctify ourselves. My prayer continues to be that I may not thwart His purpose for my life by failing to stay close to Him. Just as God through Zechariah promised the house of Judah, we can be a blessing. He can use even me without the ability to speak Spanish fluently if I let His love be reflected in my spirit. My wish for all of us as bearers of the Good News of Salvation is that we may sanctify ourselves in order that, tomorrow, He may do wonders among us.

Please accept personally my gratitude for your Christmas remembrance. The scores of cards and letters brought moments of joy and happiness as well as a sense of responsibility to you whom I represent. I have promised to answer each letter received and this general letter is an attempt to fulfill that promise. Do continue to write. Your letters help so much. I read them over and over and then put them away to reread when I need encouragement.

It is almost eleven o'clock—Daylight-Saving Time—and tomorrow's schedule is full.

Good-night!

In the peace of the Most High,*

Beatrice Glass.

*This is a favorite closing phrase of one of our national brethren. I like it.

—BR—

A Faithful Worker Carries On—Rev. G. H. Lacy, a retired missionary of the Foreign Mission Board writes of the Bible Training School for young preachers which he is directing. This school is located in the center of the Southern part of Mexico and is for the Indian population. Mr. Lacy says: "The National Baptist Convention, Mexican, is the only body of Baptists operating in this section. Our men are supported by no foreign board, hence our funds are limited. I rarely see an American, unless it be sometimes a tourist. I am now seventy-three years old but in fine health and able to do full work."

SATURDAY NIGHT "AT HOME" PREPARES FOR SUNDAY MORNING "AT CHURCH"

Saturday night "at home" prepares for Sunday morning "at church," is the conviction of a leading Baptist family in Mississippi. In the home there are two attractive children, a girl in the junior age and a boy just leaving the intermediate age for the young people, in addition to the father and mother. Both parents lead in teaching and training.

Through the years it has been noticeable in the community that the church affiliations and lives of this group have been very happy. Excerpts from a letter give some insight into the reason why these children always arrived at church with happy, shining faces on the Sabbath Day. They had been prepared for it by "Saturday night at home" for the family.

"We have carried out the plan of having 'at home' for the family on Saturday night. As the children grew up it was a sort of 'unwritten law'—a habit—that each Saturday evening the Sunday School lessons were studied and the Training Union lessons read by all the family circle. We retire early, getting a good night's sleep, facing the next morning feeling physically fit, mentally alert—ready to participate in all church activities.

"I believe this conserving of Saturday night for Sunday preparations has helped our children more than any other one thing to keep a happy and interested attitude toward Sunday School, Training Union and preaching services.

"To say that it is essential that we preachers, leaders and parents, vitally need these hours to prepare ourselves physically, mentally and spiritually, is not putting too much emphasis on our preparations for the Lord's work on the Lord's Day."

This idea taken from the home of a Christian layman will be set in sharp contrast with the "Continental Saturday night" observed in many homes where the home circle is scattered to the four winds and all hours of the night find different members arriving. Is it a wonder that many pastors and teachers face dull, uninterested people next day—even if they are present?

It is refreshing to know that this idea of a quiet and sweet association within the family circle on Saturday nights is not something that "went out" with the era that gave the world "Cotter's Saturday Night." Throughout Mississippi doubtless there are many such homes, with all the family enjoying the companionship unbroken after a busy week, preparing and meditating on going up to God's house on the morrow.

Blessed the pastor who preaches to them! Fruitful should be the ministry of these servants in the Lord's vineyard! Being stewards of time it follows these people are good stewards of money. Their gifts to furtherance of the gospel are uncounted, and steady and sustained, through the years.

—BR—

The W. M. S. of Calvary Baptist Church, Jackson, held its monthly meeting in the beautiful auditorium at the Baptist Orphanage on Monday, February 2nd. After the regular business meeting, there was presentation of the beautiful curtain, of maroon velours, for the stage, the curtain being a gift from this splendid organization. Mrs. W. A. Bright, President of the W. M. S. presented Mrs. Thomas V. Shannon who in behalf of the W. M. S. presented the curtain to the Orphanage. Words of appreciation on behalf of the Orphanage in acceptance of this beautiful gift were made by Mrs. W. G. Mize. After several musical numbers by the children of the Orphanage and the devotion, the members of the Society retired to the beautiful dining room where they enjoyed sandwiches, cookies and hot tea.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: 1 Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them, that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

MORE CHURCHES ADOPT THE EVERY FAMILY PLAN

Rev. James Thorn, Pastor of Enon, Moak's Creek and Pricedale Churches, has just brought in the EVERY FAMILY list from each of the above named churches. Having had the EVERY FAMILY Plan at other places Bro. Thorn knows its value and made that one of the first aims on becoming pastor of these churches. He states that he had no difficulty in leading these people to adopt this popular and progressive plan.



REV. JAMES THORN

Baptist Record circulation in Pike County now is as follows. FERNWOOD 29; McComb 1st 31; McCentral 18; EAST McCOMB 113; McCOMB 9; MAGNOLIA 79; Progress 1; PRICEDALE 37; Friendship 15; Summit Route 1, 1; Silver Creek 2; Bluff Springs 1; MOAK'S CREEK 26.

Soldier Boys Appreciate Baptist Records

Almost daily letters come to us from men in the Armed Services expressing their appreciation of The Baptist Record. Many of them remind us that it is almost like a letter from home.

Every church should see that The Baptist Record is sent to any of their members in the Armed Services. If your church has the EVERY FAMILY Plan, just send their names. It will be added to the bill at the end of the month. Churches not having the EVERY FAMILY Plan should send us \$1.00 for an eight months subscription. Be certain to give name and address to whom The Record is to be sent.

Oak Grove

Almost daily the EVERY FAMILY church lists are coming in.



REV. JAMES J. HORTON

One of the latest is from Oak Grove Church in Yazoo County. The pastor of this church is Rev. James J. Horton. Brother Horton is a student in Mississippi College, but finds time to do much pastoral work. He says that he found it an easy task to lead his church to adopt the EVERY FAMILY Plan.

Pinola: We have launched plans to build Sunday school rooms. The W. M. U. already has more than one hundred dollars which they plan to put into the proposed rooms. EF churches do move.



Holcomb: Above we picture the likeness of William F. Garner, pastor of Holcomb Baptist Church. Under the leadership of Pastor Garner, they adopted the EVERY FAMILY Plan of The Baptist Record as a part of their budget. For several months the pastor has had The Record going to Holcomb on the EVERY FAMILY Plan at his expense.

Holcomb has made gratifying progress during the past year. They elected and ordained three new deacons. They have subscribed more than their allotment for the Now Club. In addition to including The Baptist Record as a part of their program for 1942, they are increasing their percentage to the Cooperative Program. The Sunday School attendance has increased about 75%.

Watching the EVERY FAMILY Churches Go (From Past Issues of The Record)

The First Church of Meridian has in the past nine months in addition to meeting its expenses and contributing to all missionary and educational causes accumulated \$5,000 in cash in a new building fund. The church hopes to have the money in hand to build a badly needed building as soon as it will be possible to build it after the present national emergency. This church is one of our largest EVERY FAMILY churches.

It pays to dedicate. Quitman church recently voted a 50% increase in the Cooperative Program for 1942 and a very substantial increase in the pastor's salary. That's a habit with EF churches.

Crystal Springs: The January treasurer's report reveals that the balance of the building note has been paid in full. The new pastorium has been built and the old one has been made into a Sunday school annex, at a total cost of \$5,000. Within a year from the time construction actually began it has been paid for in full.—Reporter. Progress is usual with EF churches.

Last year Drew Baptists gave \$7,243.31 in tithes and offerings. Of this amount \$2,364.69 was given to the Cooperative Program and other denominational objects. The church basement was completely remodeled under the able leadership of the former pastor, Dr. H. E. Spell. We have no debt except to love one another and the world, and the future is as bright as the promises of God.—W. S. Hardin. Just the expected report from an EF church.

We are going forward in a fine way under the leadership of our new pastor, Brother Otis D. Ashworth. We have installed a gas heating system in our church since he came. We covet your prayers.—Otis R. Smith, Juniper Grove Church. The EF plan does help.

BR

Open Doors in Chile—Miss Marjorie Spence writes: "While other countries are temporarily closed to our efforts for Him, in Chile and all South America. A great and effectual door is opened unto us."

CHANGES AMONG THE CHURCHES CALLED AND ACCEPTED

W. H. Allison, Maywood, Kansas City, Mo.
E. K. Anderson, Second, Lancaster, S. D.
George Bagley, Stevenson, Ala.
M. L. Bater, Field in Salem Association, Ky.
Lester C. Bell, Mountain Grove, Okla.
O. H. Buckley, Mandeville, La.
B. M. Camp, Fairview, Autauga Association, Tenn.
B. M. Canup, Fairview Church, Watauga Association, Tenn.
Leroy Coulter, Hemingway & Midway, S. C.
Jess Ditmar, Meeker Church, Okla.
R. H. Dorris, Ida, La.
J. P. Fortenberry, Fisher, La.
Wm. P. Golder, Immanuel, Jeffersonville, Ind.
J. B. Herndon, South Bend and Riverside, Tex.
Jess Hunter, Spring Hill, Tenn.
Jess Hunter, Church Hill, Tenn.
W. Z. Lewis, Colfax, La.
Mark A. Lower, Newton & Daleville, Ala.
Stanley McCartney, Crawfordville, Ark.
Kenneth Marshall, Trinity, Ada, Okla.
George H. Moore, South Main St., Greenwood, S. C.
G. A. Martin, Rehoboth Field, N. C.

RESIGNED

Chas. A. Boyd, Jacksonville, Illinois.
Alvin J. Cook, First, Logan, Del.
Douglas G. Eadie, Danvers, Ill.
M. A. Gary, Calvary, Austin, Texas.
E. S. Elliott, Paris, Ark.
Miles B. Hayes, First Church, Dublin, Texas.
E. S. Higginbotham, Ravenswood, West Va.
John R. Joyner, Central Church, Americus, Ga.
Philip R. LiCalzi, Delaware Ave. Betheny Church, Wilmington, Del.
Brougher Petty Maddox, Cherry Chase Baptist Church, Glendale, Calif.
John W. Merrill, Macomb, Ill.
P. D. O'Brien, First Church, Stamford, Texas.
Calvin Rittenhouse, Bangor, Wis.
J. B. Rounds, Crestwood Church, Oklahoma City, Okla.
F. Schilling, Wausau, Wis.
R. L. Schlader, Manston, Wis.
H. E. Shade, Belmont Ave. Church, Philadelphia, Pa.
Henry Shade, Jermyn, Pa.
A. H. Simmons, Hastings, Okla.
Thomas S. Southward, Lock Arbor Baptist Church, Monroe, La.
S. W. Stewart, Rochester, Pa.
Alden Store, Darlington, Wis.
J. H. Street, Durant, Mississippi.
James Swinson, Fairmont Park Church, High Point, N. C.
Miller Thornton, Lamoine, Me.
E. C. Vaughan, Salley, S. C.
Allen West, Bagdad, Ky.
W. E. White, First Baptist Church, Hugo, Okla.

DEATHS

C. A. Clausen, Gasport, N. J.
P. M. Curry, Dallas, Texas.
J. W. Gill, Muhlenburg County, Mo.
C. J. Hamilton, Milan, Texas.
A. C. Holt, Vicksburg, Miss.
James Edison Jones, Chester, S. C.
J. T. McFarland, Cambeisville, Ky.
John Hiram Owens, White Pine, S. C.
J. B. Oldham, Muskegee, Okla.

BR

Mississippians will be interested in learning of the recent marriage of Hugh McNeil Byrd to Miss Dorothy Sue Murphree. The marriage took place in the First Baptist Church, Washington D. C. Mr. Byrd is a special agent with the F. B. I. and is a son of the late J. E. Byrd, who for thirty-three years was Sunday School secretary. Mrs. Byrd is from Tunica.

In another column will be found the advertisement of The Mississippi Hatchery. We are acquainted with the manager, Mr. J. P. Clayton and have been doing business with him for years. As he is supporting The Baptist Record with his advertising, we hope that our readers will carefully consider this hatchery when in the market for baby chicks.

"PAYING THE PREACHER"

(Continued from Page 1)

shall live of the gospel. And he writes to the Romans, 15:27, "If the Gentiles have been made partakers of their spiritual things, they owe it to them (the Christians in Jerusalem) to minister to them in carnal things."

A farmer who kills hogs, or gathers his crops, should be sure to remember his pastor with a part of what he has, for that is what the words communicate and share mean. It is better for this to be done systematically rather than sporadically. From whatever source our income is derived, a part of that income should go to take care of the preacher and his family.

But in this passage in the sixth chapter of Galatians, Paul bases his appeal for ministerial support on the expectation of returns, the assurance of returns, which will come to the man in the pew who gives to the support of the man in the pulpit. He says the man who is taught in the word when he gives to the support of the ministry is sowing to the spirit, his own spirit, and will reap spiritual results. There is a transformation which goes on by which his contribution to the preacher returns to the giver in larger spiritual life.

Certainly if the minister's preaching and teaching are what they ought to be, this is bound to result. The support which the preacher gets from his members enables him to give himself to the ministry of the word and prayer. He brings to his congregation that which is necessary to the growth and enlargement of their spiritual life. That is what he is for. The man who is taught gets his returns in spiritual quickening and growth. Paul does not mean that a man may be saved by giving his money to the preacher, but that the support of the preacher will return to him in a harvest of finer, fuller, completer Christian life. If he sows to the Spirit he will of the Spirit reap that kind of life, which is life indeed.

A larger part of the money which men spend is sowing to the flesh, to satisfy fleshly appetite. And notice that Paul says, "To his own flesh." If you give to feed somebody else, an orphan, or any of the poor, that is different. But if it is to your own flesh, you will of the flesh reap corruption. What you eat you will never see again. It perishes with the using. And at last the body is laid away in the cemetery, and turns to corruption.

Now there are several truths that crop out in this paragraph in Galatians which ought to be gathered up. The word translated "him that is taught," is the word "catechumen." It is indicative of the method of teaching. The root of the word means "echo." The man who teaches sounds out the truth and there is the echo of it in the heart of the believer. Paul says to the Corinthians: "I write no other thing unto you than what you read or even acknowledge." The "acknowledge" here means that what I say, you recognize and know to be true. A catechumen (one who is taught) has that within him which responds to the truth, echoes it. Some teachers have a way of making the pupil repeat what is said to them.

Another thing: Paul says, "Don't fool yourself about this." Don't let the devil deceive you, nor anybody else fool you. Reaping is inevitable when you sow, and reaping is impossible unless you do sow. And it is sure to be like what you sow. God is not mocked. It is His law. He will see that it comes true to form. You can't deceive God, and you can't get by Him.

Go right on sowing; don't quit; don't give up; don't get tired. The harvest is sure to come. You may have to wait for it, but it is as inevitable as the law of gravitation, as any law of nature; the law of God. And He says that what is true about paying the preacher is true all down the line. Do good to all men; use every opportunity. Let none go by unused. But you are under special obligation to them that are of the household of faith.

—BR—

His many friends will regret to know that Rev. D. I. Young of Eden is a patient in the Baptist Hospital at Jackson.

Those familiar with religious work in camps advise us that the interest the service men take in the religious activities of the camp and adjacent churches is in proportion to the contact the home church maintains with them.—Christian Union Herald.

First Sunday In April Designated As Emergency Relief Offering Day

The first Sunday in April is the day unanimously agreed upon for this EMERGENCY RELIEF OFFERING. Where churches find it necessary to take the offering on another Sunday, we earnestly urge that it be just before or just after the first Sunday in April. It must be evident to us all that this offering should be made only after careful and prayerful preparation, both upon the part of pastors and churches. Every pastor will be provided with ample information for this appeal by the Foreign Mission Board, aided by the always faithful leadership of Woman's Missionary Union, the Brotherhood, the honored and trusted State Secretaries, and the nobly helpful Editors of our State Baptist Papers.

May we not, as the divinely appointed teachers and shepherds of our many church families, dedicate ourselves with unreserved devotion to this incomparably urgent cause and call! Remember the words of our blessed Master, when He said, "Inasmuch as ye did it unto one of the least of these, My brethren, ye did it unto Me" (Matthew 25:40). The Lord of Hosts be with us all and each, and lead on!

Faithfully and fraternally yours,

Louie D. Newton, Secretary.
George W. Truett, Chairman.

"DR. MADDRY EXPLAINS EMERGENCY APPEAL"

(Continued from Page 1)

of Europe, and we have already established contacts with Spain. We have sent forward, through the American Bible Society, some \$9,000.00 to be used for the distribution of Bibles among Russian prisoners in Germany and Central Europe. We have sent \$1,000.00 to the Herman C. E. Lieu Memorial Orphanage at Suifu, Free China.

We sincerely hope that all of our pastors and leaders in the churches will take up, wholeheartedly and at once, this urgent matter of emergency relief.

Send all funds to the Foreign Mission Board, Box 1595, Richmond, Virginia. We pledge our best efforts to see to it that every dollar sent us will go to relieve suffering humanity in these lands overrun and blighted by pagan and cruel war.

Yours, in the name of Jesus, the compassionate Saviour,

Charles E. Maddry.

—BR—

REVIVAL NEEDED MORE THAN EVER

By Norman W. Cox

We in Meridian and Mississippi and the United States need a great spiritual revival perhaps as no generation ever did. With millions of our young men going into the army and navy, so many of whom will not come back; and with the upset and dislocation of life that we who do not go into the army are suffering, we must anchor our souls to God or go to pieces.

Daily the Pastor deals with distraught men and women whose hopes are shattered and hearts are as heavy as lead. The only way we are going to be able to overcome the shock and trials which affect us and to live lives that are victoriously radiant is by establishing a right relationship with God in Jesus Christ. This will not come easy. It will gloriously come whenever we stop long enough to give heed to God and to plant our feet in the way of Christ our Saviour.

We are exceptionally fortunate to have one of God's good servants, Evangelist Hyman J. Appelman, to be our leader. The fire of God is in his heart and the spirit of the Lord is giving his tongue endowment for the gospel. If we get a blessing from the meetings, we must take time to pray, invite others daily to attend the meetings, get our hearts right and attend every service we can. If we do this, before the meetings close we will have a song of victory singing in our souls.

—BR—

Pilgrim's Rest Church, Panola County, has ordered curtain material to meet the Sunday School and Training Union needs. They have recently organized a Cradle Roll and an Extension Department. Rev. Harry A. Borah is the pastor.

BAPTIST RECORD
SUBSCRIPTION LIST
CONTINUES TO GROW

CIRCULATION THIS WEEK**25,743****Won't You Help Make It 26,000?****"DR. POWELL TO TUPELO CHURCH"**

(Continued from Page 1)

clipping below, which is taken from the bulletin of Calvary Baptist Church.

"In addition to your many personal courtesies and greetings, it was a supreme joy to Mrs. Powell, Frank, Virginia Ruth and me to discover an entire page of our Bulletin last Sunday, filled with official words of warm friendship and fellowship to us, from the various organizations in our precious church.

"Everybody has been so gracious and thoughtful that Mrs. Powell and I feel as though we had been here always; Frank and Virginia Ruth are anxious already to 'hurry back,' and our other son, Bob, has informed us by wire and mail that, from now on, Tupelo and Calvary are his home!

"And so, to Mr. M. E. Leake and the Board of Deacons; to Mrs. Read Mitts and the Woman's Missionary Union; to Medford Leake and the Sunday School; to Bradford Duncan and the Training Union; to W. W. Joor and the Brotherhood; to Frank Carlisle and the Choir; and to every member of Calvary, as well as to other friends who worship with us from time to time, all the 'F. M. Powell's' want to thank you most heartily, and to pledge our affection and cooperation, as together we seek to make the 'Kingdom of the world become the Kingdom of the Lord and His Christ.'

F. M. Powell.

—BR—

SELECTING CONVENTION COMMITTEES
President W. W. Hamilton, New Orleans, La.

Sometime ago a letter came expressing some concern over the appointment of Convention Committees. A reply was made reciting the attention given to this, and showing the thought and care exercised in the selection of each member of each committee.

The brother was told that a large list of names had been made from the Convention minutes of those who might serve. Due regard was given to the States represented, to the pastors, to the laymen, to the schools, to Woman's Missionary Union, to the Brotherhood, to the State secretaries, to the Editors of our papers, to the younger and older, to those who would probably be present, to the experience in various types of denominational activity, and to willingness to undertake the task assigned.

With all of these things in mind the committees and leaders of devotional periods had been asked to serve. All of this was explained to the brother who had made the complaint.

The most interesting thing about the whole matter was that the writer addressed his letter to a former president of the Convention, and apparently did not know that a new presiding officer had been chosen. Surely we would not be critical of our brethren if we knew them personally and knew how eager they are to be faithful and to be helpful.

(The brother referred to probably did not get his state paper. Editor.)

—BR—

Linwood: There were two additions at Linwood during February. Rev. R. K. Corder is the pastor.

Salem Church, Walthall County, is rejoicing over the fact that Pastor V. R. Crider and wife have placed their membership in that church—the first pastor that the church has ever had as a member of the church.

NOW CLUB

DOUBLING THE FIVE THOUSAND
CLUB
A DEBTLESS DENOMINATION BEFORE 1945

I

There are several reasons why we as Baptists, should rid ourselves of debts. We know of not a single reason why we should not do so.

Ridding various causes of debt we would then be in position to enlarge our State work. Saving large interest items we would have more monies for worldwide and state causes.

Many of our leaders feel we should work toward sending large offerings to causes beyond the State. In our opinion, we might easily send 40% more to causes beyond the State with our debts out of the way. This would put us among the states giving all causes strongest support.

Certainly, we do not want selfishness "eating us up" and we should work toward the higher goal.

"Speak to the people that they go forward."

Exodus 14:15.

BR

No. 679 for \$100, Springdale in Attala County (Mrs. Hughes, worker).

No. 3367 for \$36, No. 3368 for \$36, Hardy in Grenada County (Mrs. Godwin, worker).

No. 664 for \$100, Emory in Holmes County (McLaurin, field worker).

No. 646 for \$50, No. 665 for \$100, Lexington in Holmes (McLaurin, field worker).

No. 663 for \$100, Oak Grove in Holmes (McLaurin, field worker).

No. 3544 for \$36, No. 3545 for \$36, West in Holmes (Hightower, field worker).

No. 3542 for \$36, No. 3543 for \$36, Freney in Leake (Hightower, field worker).

No. 590 for \$100, Standing Pine in Leake (Hightower, field worker).

No. 3369 for \$36, Woodville in Mississippi.

No. 3370 for \$36, No. 3371 for \$36, No. 3372 for \$36, No. 3373 for \$36, No. 3374 for \$36, No. 680 for \$100, No. 681 for \$100, No. 682 for \$100, Brooksville in Noxubee (Jno. K. Wilson, worker).

No. 3547 for \$36, No. 3548 for \$36, No. 3549 for \$36, No. 3550 for \$36, No. 3551 for \$36, No. 3852 for \$36, No. 3853 for \$36, No. 3854 for \$36, No. 3855 for \$36, No. 3857 for \$36, No. 641 for \$100 and \$10, No. 52 for \$250, Macon in Noxubee (Hightower, field worker).

No. 3337 for \$36, Holly Grove in Simpson (McLaurin, field worker).

No. 645 for \$50, New Zion in Simpson (McLaurin, field worker).

No. 3338 for \$36, Oak Grove in Simpson (McLaurin, field worker).

No. 666 for \$100, Drew in Sunflower (McLaurin and Hightower, field workers).

No. 590 for \$50, No. 589 for \$100, Unity in Union Association (Hightower, field worker).

No. 3546 for \$36 and \$6, No. 591 for \$50, Mathiston in Zion (Hightower, field worker).

Churches over the Top:

Antioch—Rankin.

County Line—Rankin.

Clear Creek—Rankin.

Florence—Rankin.

Oak Dale—Rankin.

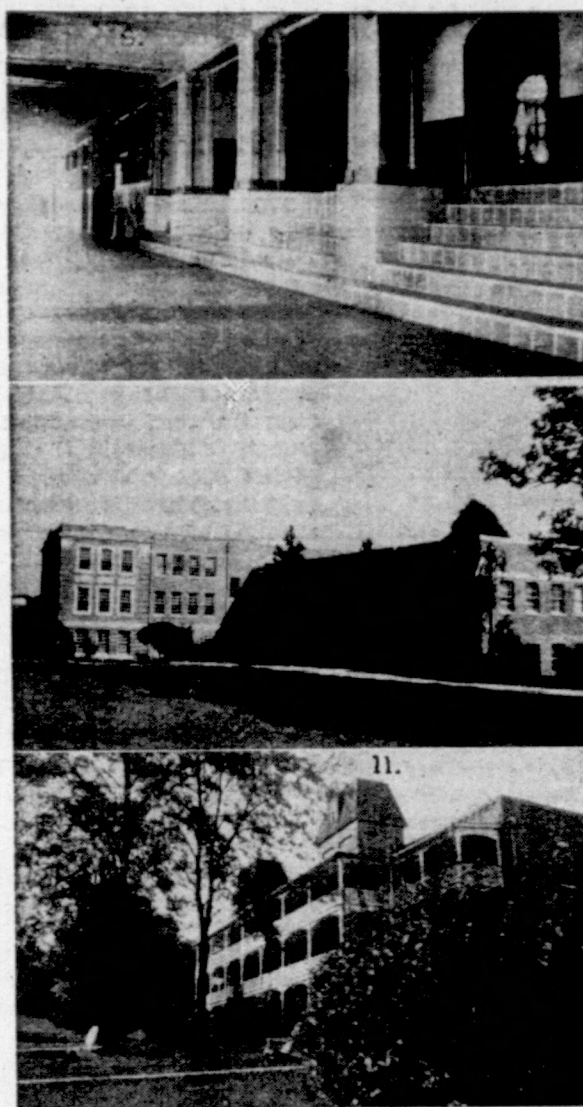
Beulah—Simpson.

Pine Grove—Simpson.

BR

The Lottie Moon Offering of Calvary Church, Tupelo, totaled \$334.33. We know some churches with more members that did not do as well.

The Christian Advocate has an incisive article on preachers who are charged with not paying their debts. The plea is made that churches and other agencies pay living salaries. Then, preachers, of all men, are urged to have a good report in the community by paying their obligations. Frequently, debts cannot be avoided by preachers who receive meager salaries and face sickness and other adverse circumstances. But no preacher or any other man is justified in ignoring his just obligations.—Baptist Messenger.



Some of the buildings on Blue Mountain College Campus: top, entrance to the Modena Lowrey Berry Auditorium; middle, Administration Building; bottom, Lowrey Residence Hall.

BLUE MOUNTAIN COLLEGE THE BEAUTIFUL

Blue Mountain is a college of liberal arts, located in the hills of Mississippi seventy-five miles southeast of Memphis, Tennessee. It is the oldest senior college for women in the state. It has full membership in the Southern Association of Colleges and in the Association of American Colleges. In addition to the bachelor of arts degree, Blue Mountain offers courses in music, art, dramatics, library science, home economics, and commerce. Athletics include golf, tennis, aquatics, fencing, archery, basketball, volley ball, softball, ping pong and shuffleboard.

The campus contains about forty acres. It is an area of surpassing natural beauty enhanced by artistic landscaping. It is located on one of the highest elevations in Mississippi where the air is pure. From copious mountain springs gushes cold, sparkling, freestone water of exceptional purity, said by chemists to be "superior to distilled water." The campus, a plateau in one area, rolling grassy slopes in others, and with that part of it which contains the dell and one of the lakes still in its natural wooded state, provides an ideal setting for study, meditation, rest, and play.

There are nine buildings on the campus exclusive of the infirmary, central heating plant, servant houses, storehouses, etc. Five of the buildings are student residence halls—Whitfield, Jennings, Hearn, Lowrey, and Ray.

The Student-Alumnae Memorial Hall is the Administration Building which contains administrative and business offices, a 14,000-volume library, book store, post office, studios, class rooms, laboratories, and the Modena Lowrey Berry Auditorium with a seating capacity of almost a thousand.

Every room in Whitfield and Jennings residence halls has private or connecting bath.

Broach Hall is the student religious-social center. Wherever Blue Mountain College graduates are found, they commonly are in places of leadership in civic, educational, cultural, religious, and club circles. While Blue Mountain's first objective is to train women for Christian homemaking, its graduates are engaged in sixty-eight different vocations

JUNIPER GROVE CHURCH TO BE COMPLETED

The members of the Juniper Grove Baptist Church, under the splendid leadership of the pastor, Rev. Otis D. Ashworth, have launched out on a building program to complete the church. Not all the funds have been raised but the members are confident that the sufficient sums will be secured and look forward with great enthusiasm to its completion.

The basement is to be completed and made into departments for the various organizations. The main auditorium and adjoining departments are to be finished. The ladies have already added the finishing touches to the W. M. U. department and truly it stands out as a memorial to their efforts.

A railing has been put to the front steps of the church which adds to the beauty as well as to the safety of the steps.

This church was first begun in 1931 and completed as it stands today in 1938. It has been the dream of each member to see this beautiful church finished and with Rev. Ashworth as the leader, we are sure this dream will become a reality.

BR

TO CELEBRATE 110TH ANNIVERSARY

During 1942 the First Baptist Church of Columbus is celebrating her one hundred tenth anniversary. According to the First Baptist Evangel, "She has been subject to the test of five major wars. During the War Between the States she was in the midst of actual hostility. Battle lines were in sight of her steeples and her membership were in hearing of the noise of battle. She responded to the emergency by opening her house of worship as a hospital for wounded soldiers . . . Another crisis is now upon her. Her world is caught in the grip of the most diabolical war of the ages. She will probably be subjected to the fiercest task of her entire history. . ."

Do you not think it is eminently fitting and proper for us to pay worthy tribute to her long period of faithful service. . . Here are some suggestions:

"A re-dedicated life. All other gifts would be mockery without this.

A consistent tither. "The tithe is the Lord's."

A substantial donation to the debts funds of the church—The 100,000 Club (Southwide Baptist Debts), 5,000 Club (Mississippi Baptist Debts), The Building Fund (Local Church Debt.)

Redecoration of auditorium.

Special thank offering to missions—Home, Foreign, State.

Special to Chinese relief.

Be generous toward the work of your local Camp Service Committee.

Support the musical program of the church with your God-given talent.

Remember that there is no substitute for the religious education and training of our people. The Sunday School, the Baptist Training Union, the Women's Missionary Union, The Baptist Student Union, and the Brotherhood are indispensable factors in the religious educational program of our church.

Give the worship services and prayer services of the church your loyal attendance. Neglect them at your spiritual peril.

Pray for your pastor and for one another always."

BR

"So the evening wore on," said the romanticist, telling a story.

"Excuse me," interrupted the wisecracker, "but can you tell me what the evening wore?"

"It doesn't matter," replied the romanticist, "but I believe it was the close of day."

and professions in most of the states and several foreign countries.

A well-rounded personality is the result of four years at Blue Mountain. The college first seeks good material: it attracts the girl with a sense of values. Its standard of student selection is based on character, ability, personality, and potential leadership.

With a superior type of girl the college's educational purpose produces poised, clear-thinking leaders, blending loveliness with initiative. As much concern is given to developing individual initiative and leadership as to maintaining the high degree of academic excellence for which the college is noted.

Sunday School Lesson

Prepared By
BRACEY CAMPBELL

Lesson For March 1
PARABLES BY THE SEA

Texts: Matthew 13; Mark 4:1-34;
Luke 8:1-18

Introduction.

The word "parable" has the meaning of putting two things alongside in order that you may see their likenesses. As a literary form, it is an extended simile, used for the purposes of comparison, for illustrating moral and spiritual truth by historical events or illustrations from nature. In a parable, the events spoken of need not have taken place, but they could have taken place. Every event Jesus speaks of in His parables could have taken place, and it is possible that some of them did. I think it not only strongly probable but certain that some of them did, the parable of the Rich Man and Lazarus, for instance. Each parable has some one leading point or lesson. Of course some of them have more than one; but no parable could cover the whole complexity of human life or of religious problems; hence, the large number of them which the Lord employed. Again, this week, there is entirely too much of the Bible text for us to cover in one lesson. We can but glance at them briefly, and explore those who read these words to read the Word in which the Spirit of God has spoken.

I. Origin of the Woman's Missionary Society. Luke 8:1-3.

The women mentioned in this brief passage were no doubt of the class of those in easy circumstances, if not abundantly wealthy. They no doubt purchased food and prepared it for the Lord and His company. I think it not unlikely that they looked after the clothing of the members of the company, seeing that repairs were made and cleanliness preserved. There are very fine acts of service to the Lord which only women can render in their finest form. The women here referred to are never mentioned again in the gospels, until the last day of the Lord's life, when we find them standing at the cross whence all the disciples had fled.

II. Parables of the Kingdom. Matt. 13:1-50; Mark 4:1-20; Luke 8:4-15.

1. The Parable of the Sower. Matt. 13:1-23; Mark 4:3-20; Luke 8:4-15.

The best known of all the parables, and the most easily explained. The difficulty lies in trying to explain the reactions of different classes of people to their hearing of the word. A hundred people hear the word, fifty of that number make some sort of response to the hearing. Why do not the other fifty? Of the fifty who make response, forty join the church. Why do not the other ten? Of the forty who join the church, fifteen drift away within a year or so. Why? Of the remaining thirty-five, twenty-five simply drift along, doing nothing positive for the Lord. Why? The remaining ten become useful in the church. Why? We know the cases in our own churches, but do we know the causes of the differences?

2. The Hearer's Obligation. Mark 4:21-25; Luke 8:16-18.

Read the passages. He means first

to emphasize the truth that all moral light is given to be used—the candle is not to be put under a bed or a bushel, but on a lampstand. The things He was telling them were not to be kept secret, or simply to be heard without being heeded; but were to be held in mind as lights to guide the footsteps of conduct. Such light of knowledge is to reveal the hidden things of darkness, and they are to light a safe path through the highways of the world. Christians are not made for hidden lives in monastic cells.

He turns now to warn them as to the manner of their hearing of the truth. Take heed how ye hear." If a man has a well-stored mind, he will likely be continually adding to that store. This saying does not apply to mental ability so much as to the use men make of their mental ability, as it stands here, to the attentiveness with which a man hears. The gaining of knowledge of things divine is also a process of successive steps, each step depending upon the preceding one. If a man has acquired well a bit of knowledge, such acquirement prepares him for the next step in the process of growing a fine Christian character. But, if a man does not acquire the next lesson or the next grace, the disuse of his faculties will render them unfit for use. He does not have the habit of getting the good, and so his ability to get it fades out.

3. Jesus' Reason for His Method. Matt. 13:10-17; Mark 4:10-17; Luke 8:9, 10.

In the scriptures, "understanding" is a matter of the heart rather than of the head. The man who understands the Scriptures does so because his heart's attitude is right; his failure to understand the primary Scriptural truths is because his heart's attitude is wrong. The organ which is not exercised becomes atrophied. The people who did not want to understand the Lord's words would hear the parables and not understand them. The people whose attitude of heart was right would hear the parables and understand their meaning. Those who did not wish to understand would lose the power to understand as they heard the more of the words of the Lord.

4. Tares and Wheat. Matt. 13:24-30; 36-43.

This is the second of the Lord's parables which He Himself interpreted. It is found only in Matthew. In the Lord's great field, the world, He sows good seed, the sons of the kingdom, good men, that they may grow and bear fruit to His name's eternal glory. The devil craftily sows his own sons among the sons of the kingdom. Many of them look like the sons of the kingdom at first, and their true character appears only after a while. "Shall we root the evil ones out?" ask the angels. "No! If you do that, you may root up the sons of the kingdom also." I do not know what this means unless it means that the bad may be so closely related to the good, either by consanguinity or affinity, or by both, that the violent removal of the bad might injure somehow, the good. "Leave them together until the end, then I will send the reapers and gather the bad out from among the good." (Does this mean that the bad are to be taken away first and the good left in the world for a while?) "and destroy them." Plenty of the sons of the

devil in the field, masquerading as sons of the kingdom. Plenty of folks pretending to be Christian who, under the dominion of the devil, are perverting the truth of God.

5. The Law of the Harvest. Mark 4:26-29.

This parable is peculiar to Mark. How do plants grow? Men do not know. They sow their seed and watch till they see the plants growing. There is a mystery in the growth of the seed of grace in the individual heart, and in the heart of a community. The growth of the plants which spring from the seed is gradual: so is the growth of grace in the heart. Men do not become developed Christians suddenly. There is an end of growing, a period of maturity, harvest. There just must be a harvest. "Whatsoever a man soweth, that shall he also reap." Don't forget that.

6. One Mustard Seed. Matthew 13:31, 32; Mark 4:30-32; Luke 13:18, 19.

How small it is! So was the Christian movement in its beginning. The disciples knew this, and they needed encouragement to believe that Cause to which they were giving their lives would not fade out into nothing, but would grow and become respectable. Look how large a product comes from so small a beginning as the mustard seed! So shall it be with the movement into which you are putting your lives.

7. The Leaven. Matt. 13:33.

This parable is intended to teach that the kingdom of heaven in the heart of a man exercises a new and growing moral influence on the heart into which it has been admitted. 1. It is a force brought from without and put within. The kingdom of heaven is not native to a man, but comes into a heart which in its natural state is enmity against God. 2. It is a hidden force. No one sees it come or beholds it at work. 3. It is a vital force. It is living, it gives power. 4. It is an assimilative force. It gradually subjects all the powers and capacities of a man.

8. The Hid Treasure and the Pearl of Great Price. Matt. 13:44-46.

The essential teachings of these are: 1. The inestimable worth of the moral values represented in the truths of the kingdom. 2. The diligence and care exercised by the men who rightly appreciate the worth of the kingdom. 3. The security in the enjoyment of the values of the kingdom enjoyed by those who make the sacrifices necessary to acquire them.

9. The Drag-Net. Matt. 13:47-50.

There are good and bad fish in the sea, there are wheat and tares in the field, there are good and bad men in the world. There has to be sometime a separation. The good and the bad must be severed somewhere. There is every kind. There may be in the parable a suggestion that there are degrees of goodness and badness, "every kind" would seem to mean more than just two kinds.

—BR—
"Oh, I'm so glad to get my feet on vice versa again," said the lady as the airplane landed."

"My dear," said her friend patiently, "you don't mean vice versa, you mean terra cotta."

—BR—
Landlady (jocularly): "I don't suppose you know what it means to be hungry, Mr. Smith."

Boarder: "No, but I'm learning."

WHY DO I TITHE?

By H. W. Provence, Greenville, S. C.

1. Because tithing sets a definite standard for my giving, and does not leave it to be measured by impulse or caprice. My observation has been that people who do not have a definite standard are very likely to think that they give much more than they do.

2. Because the work of the kingdom of God needs the tithes of all His people in order to be adequately supported.

3. Because during more than forty years of experience as a tither I have never discovered any sound reason for giving less than a tenth.

4. Because the New Testament teaches proportionate giving, and the tithe is a satisfactory minimum proportion.

5. Because tithing enriches the souls of those who practice it. I never knew a faithful tither who failed to enjoy and be blessed by the practice of tithing.

6. Because I am a Christian, and I cannot believe that God is pleased when those who are saved by the grace of Christ live on a lower plane than the ancient Jews. If a Jew, living under the law, was required to give a tenth of his income to God, surely a Christian, living under grace, ought to be ashamed to do less.

A widow owns two houses of equal value. One she rents to a responsible tenant, who pays his rent regularly. The other she allows her son to occupy without stipulating any fixed rent. Suppose the son takes advantage of the absence of a rental contract and refuses to pay his mother as much as her tenant pays. What would you think of that son's love for his mother?

Do we really love our Lord? How do our professions of love appear when measured by what we give to His service?

—BR—

THE SOMETHING ABOUT A SOLDIER To Fred Langley

Yes, there's something about a soldier that is fine!

Is it his cap, his uniform we think divine? Is it the way he stands? clean, straight in line?

What is it, that something about a soldier that is fine?

It's not the worldly pleasures, not at all Or vilest thoughts or conversation small, Or drinking, smoking, hearing Satan's call

That makes the something fine in him at all.

It's the heart and mind and soul of him that's fine.

His love of God and Christ—his prayerful time.

It's the born again, regenerated mind That makes the something about him that's so fine.

It's the way he spends his leisure hours each day.

It's the way he's learned to always watch and pray.

The something that we love in him today Is the way he's marched with Jesus all the way.

—By Mrs. Hazel Hunt Hadden,
Oakland, California.

How To Relieve Bronchitis

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION
for Coughs, Chest Colds, Bronchitis

Sunday School Department

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary

JOHN A. FARMER, Associate Secretary

GUEST SPEAKER



Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, will be one of the inspirational speakers at the Mississippi Sunday School Convention in Brookhaven, April 28-29.

Parkway-Jackson

Parkway Baptist Church, Jackson, led the entire state in 1941 in the total number of Sunday school training course awards. This is a most excellent achievement, and we extend our heartiest congratulations to Pastor Bell and Superintendent Lipscomb, together with their corps of fine workers, on this excellent record.

Hinds-Warren Association led the state with the association having the highest number of Sunday school training awards.

More Standards

Morton Sunday school, Rev. H. D. Jordan pastor, and Wm. G. Walter, superintendent, has joined the 1942 standard list. This is a regular thing with them for this is the fourteenth consecutive year that the school has been standard, which is certainly a notable record.

These young people's classes have also recently become standard: Maids of Service, Itta Bena, Mrs. T. A. Armstrong, teacher; L. L. L., Morton, Mrs. H. D. Jordan, teacher; Fidelis, Griffith Memorial-Jackson, Mrs. L. R. Williams, teacher.

We appreciate so much the fine work of so many of our teachers and officers in leading their schools, departments, and classes to attain standard recognition. There will be many others following soon.

Things We'd Like to See

At least one Standard Intermediate class in every church.

A registration certificate (they're free) held by every Intermediate class and department.

At least one of the Intermediate books taken by every Intermediate worker. (We have them to lend.)

At least one subscription to the "Intermediate Counselor" going into every church. (Want a sample?)

Every Intermediate worker praying every day for lost Intermediates.

Intermediate Standards

Morning Star, Liberty, Mrs. Clinton McGehee, teacher; True, Trusted, Tried First Church, Vicksburg, Mrs. W. S. Burke, teacher; Lena Causey, First-Vicksburg, Mrs. Mary B. Fox, teacher; Golden Rule, First-Vicksburg, Miss

Nannie McMillan, teacher; Kingdom Seekers, First-Vicksburg, Mr. Dillard E. Littlefield, teacher; Dependables, First-Vicksburg, Miss Hazle Littlefield, teacher; Pure Gold, First-Vicksburg, Mrs. N. E. Dabb, teacher; Always Ready, Springfield Church, Morton, Mrs. J. W. Winstead, teacher.

Come on! Join the standard parade! Send us your name and the name of your department or class for publication.

Remember: Mrs. Lee McDonald, one of the best Intermediate leaders in the whole nation will lead the Intermediate conference at our state Sunday school convntion in Brookhaven, April 28-29.

An Extension Department Brought Growth

W. A. Tucker, Superintendent Extension Department, First Baptist Church, Quitman, Mississippi

Two years ago our church had an Extension Department, quite small and with but little interest, functioning "after a fashion." With a realization of our needs, and inspiration gained through attendance at Sunday school conferences, I set myself to the task of rebuilding the Extension Department in our church.

We have been able, by continuous effort, with the assistance of the pastor, to increase the enrollment in this department at least two hundred per cent in two years. However, increase in the enrollment is by no means the only growth that we have experienced in this work.

Invariably our heart is made to rejoice at the expressions of appreciation of the magazine, "Better Homes" (one of the best periodicals published by the Sunday School Board). The members not only express their gratitude for the magazine, but also express the desire to continue the reading and study of this great magazine, which is evidence of growth in the individual members. They have also expressed the desire to contribute to the support of this Department. Thus the growth in love and liberality. Then, too, many of those who never contributed to the financial program of the church, have become regular contributors—even some unable to attend. Church contributions have been increased through the membership of this regular, systematic, daily, study of the Holy Scriptures. All who read and study "Better Homes" are benefited, and through their study, others are helped also. Another proof of growth is in the attendance of the membership of the regular church services, when they are able to come. We are indeed grateful for the privilege of working with this great Department that offers such a challenge to those willing to work.

—BR—

A teacher received the following letter from the mother of one of her pupils: "Dear Miss—Don't give Johnny any more homework. That sum about how long would it take a man to walk a hundred times around Market Square caused his father to lose a whole day's work. Then when he'd walked it you marked the sum wrong."

HONOLULU AS BASE FOR MISSION WORK

Evacuee Southern Baptist Missionaries Find Hawaii's Leading City An Admirable Center For Launching Effective Foreign Mission Work.

The large, cosmopolitan city of Honolulu, which has a population of around 200,000 residents from nearly every quarter of the globe, is the most important city on the Hawaiian Islands, not only because of its size but due also to its being the political, commercial and social center of the Territory of Hawaii. The development of Pearl Harbor as the largest naval base of the United States has given political importance and impetus to Honolulu as the Cross Roads of the Pacific. Pearl Harbor is both admirably situated and formed as a great harbor and naval base, being protected from storms by land on every side and from enemy attack by water, there being an entrance large enough only for the entrance of large ships. It can be closed at night and was usually kept closed, we understand, but the Japanese submarines seemed to get in without difficulty. The Japanese could have sunk a ship in the entrance and have bottled up the whole fleet. But the strategy they used gave us a greater setback. Servants of God should know not the meaning of defeat, for as Paul tells us, we can do all things through Him who strengthens us; so missionaries from the Far East now have gone to Hawaii, have gone on in extending the Kingdom of our God when conditions brought about by Japan made it impossible for them to work in occupied territories. The United States has suffered a terrible, treacherous stab by the Japanese, but as President Roosevelt has assured us, victory is sure to come, and when Japan is driven from occupied areas in the Far East there will be such an opportunity for mission work as has never before been known.

To one of the Southern Baptist lady missionaries visiting in the home of a Japanese family, the mother exclaimed: "Would that you had come sooner! My daughters have all joined the Mormons! I never wanted them to dance, but the young elders kept coming until they got them, and now there seems nothing I can do." At the large Mormon dance hall, just a block from our home, conducted in connection with the church nearby, we stepped to the side door to look in and were grieved, but not surprised, to see a group of young women, half-dressed, giving the vulgar hula dance on the stage, while hundreds of other Mormons and their friends were preparing for a dance on the large ball-room floor.

"I am sorry to say that many churches on these islands are dying of dry rot," declared a Protestant pastor. "The reason is," he continued, "so many ministers are not preaching repentance, the cross, and Christ as Lord." A young woman in Honolulu remarked that she went to hear a certain minister because she was interested in a discussion of topics of the day. "And I get," she said, "that for which I go." Yet, this church is spoken of as one of the most evangelistic. A Christian leader who, apparently, had real interest in the lost, declared: "We need an injection of real evangelical faith, fervor and spiritual power such as comes with a true, full presentation of Christ and His Gospel."

Many are lost and without Christ, both in and outside the churches of

Hawaii's great city. And we were startled to hear a minister on the Big Island (Hawaii) say: "Of the 73,300 people on this island, I dare say that not more than one thousand are really regenerate Christians." The proportion of those lost in Honolulu and on its island, Oahua, is, we fear, as distressing. Another Christian worker, connected with the leading Mission Board of the Territory said, "We have woefully neglected the young Japanese, and they are going from us and are being lost, some to Buddhism, others to Mormonism. We have presumed that because most of them are becoming American citizens they would automatically become Christians. The numerous Japanese language schools, hotbeds of Buddhism and Shintoism, continue to enroll Japanese. The result is that many of these are growing farther and farther away from Christ."

We missionaries did not realize the needs on the Islands, and especially in Honolulu, until we went there. Likewise, few others outside the Territory realize the needs for Christian work there. A few days before we left Honolulu, when looking for a suitable place to be used as a preaching (Gospel) hall, six heathen temples—Buddhist, Shinto, and others—were counted in one small area. Chinese, Japanese and others who have gone there accept western civilization and the blessings of a land where many exemplify the light of salvation, but alas, they still worship idols. What a challenge there is to all of us!

CHAS. A. LEONARD, SR.
Williamston, N. C.

WHO shall be VICTOR ?

Daringly confident, serenely secure in his conviction of the sufficiency and victory of Christ, Dr. Warren Mosby Seay has set forth in his new volume, *Christ Triumphant*, the matchless Master as the Standard-bearer of truth, of righteousness, of love, of life eternal—the One in whom is found the fulness of life, spiritual strength, and conquering power. This valiant and sharply timely book of sermons will be a notable addition to your library. Order your copy today!

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500 East Capitol St.
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We Pay Highest Cash Prices For
USED TIRES AND TUBES
Terry Road BRADLEY'S Jackson, Miss.

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

Rose Hill in Smith County Organizes

We are happy to report the organization of the Training Union at Rose Hill Church in Smith County and are indebted to Mrs. Lillie Mayfield for the report. The officers are, director, Mrs. Lillie Mayfield, associate director, Mrs. Edna Tanner; secretary, Mrs. Alpha Ingram; B. R. L., Mrs. Mecie Roberts; leaders of unions: adult, J. C. Butler; young people, Miss Wessie Bishop; intermediate, Mrs. Lavon O'Neal; junior, Mrs. Lucile Bishop; story hour, Mrs. Dollie Floyd. Congratulations, Rose Hill, and may yours be an example to all other churches who do not, but should, have a good Training Union.

Lexington Reports Several Months After Campaign

Showing that results from Enlargement Campaigns are lasting and that we may be encouraged to have such campaigns in our churches we are always happy to report the lasting results from such a campaign. Word comes from Brother J. G. Chastain, associate pastor of the Lexington church—"You greatly inspired and stimulated some of our young leaders. . . . If you had done nothing else than organize the adult union the week's work would have been counted a success. Sunday night it is highly gratifying to see them file into the church auditorium for the preaching hour, ten or a dozen strong, each wearing a smile of contentment. . . . Your week's work here has been an intellectual and spiritual blessing to our church." Dr. Chastain in using the word "you" or "your" refers not to one single person but to the four outside workers who gave their time to this campaign.

Second Course In Methods Seal To Be Restored

The demand has been such that we are offering, again, a seal for adult and young people's Manuals taken the second time. We used to give this award, but for several years have offered it only to juniors and intermediates. From now on the Second Course in Methods seal will be available for all departments.

Recommendations

The committee for the enlistment of Southern Baptists against beverage alcohol recommends:

1. That beginning in 1942 Southern Baptists launch an all-out crusade against beverage alcohol.
2. That the Art Department of the Board be asked to prepare several posters, to be sold at moderate prices, to be used in this crusade.
3. That the Sales and Advertising Department of the Board be asked to prepare bibliographies of alcohol education materials, including plays, for our editors and secretaries, and for use on their cover page ads.
4. That editors of all board periodicals give publicity to this crusade through their publications, utilizing cover page 2 of the fourth quarter 1942 periodicals for this purpose.

5. That leaders of all Ridgecrest and other Southwide conferences, and of the state conventions and assemblies, be urged to include consideration of the beverage alcohol question on their programs, using and enlisting especially the men.

6. That the Sunday school and Training Union associational meetings give this crusade a place on their programs.

7. That Christian Home Week be used to combat the evils of liquor and to protect the sanctity of the home.

8. That the Board be asked to publish several tracts against beverage alcohol, to be used in the crusade.

9. That the state Sunday school, Training Union, and Student Union secretaries be urged to promote this crusade through the pages of the state Baptist papers, and through their promotion work generally.

10. That the Training Union Department be asked to use for its speakers' tournament in 1943 subjects relating exclusively to the evils of beverage alcohol.

11. That the Board investigate the possibility of maintaining a library of motion pictures and other informational films on the physiological, neurological, and social effects of liquor and other drugs, making the films available to our people at low cost.

12. That books on total abstinence be added to the Sunday School Training Course and the Training Union Study Course.

13. That Dr. Hill edit a book of messages on beverage alcohol, to be published if possible within a year.

14. That the Board be asked to publish a special edition of *Tiger! Tiger!*, the life story of John B. Gough, by Honore Morrow, if arrangements can be made to do so.

15. That the editors of the *Baptist Program* be requested to give publicity to this crusade and carry outlines for sermons on total abstinence, and that the editor of the *Baptist Bulletin Service* be asked to help in the crusade.

16. That the chairman of the Southern Baptist Radio Committee be asked to give publicity to the crusade through the Southwide Baptist Radio Hour, and that sponsors of local church radio programs be asked to co-operate.

17. That special efforts be made to eliminate the evils of beverage alcohol and its accompanying vices from all communities near which are located training camps of any kind.

18. That in everything contemplated by these recommendations we solicit the active assistance of the W. M. U., and of the Brotherhoods of the South.

JOHN L. HILL, Chairman.

The Baptist Training Union Department is in full accord with these recommendations, and will do our full part. Join in with us.

—BR—

Old farmer: "Are you going to plant potatoes in your garden?"

New farmer: "I want to, but the book says they could be planted in hills and my garden is perfectly level."

AN AMERICAN'S CREED FOR 1942

God helping me:

1. I WILL PUT FIRST THINGS FIRST:
God and country, church and home.
2. I WILL DO MY BIT AND MAKE IT MY BEST.
3. I WILL SERVE WHERE I AM CALLED.
For such a time as this, freedom is not an inheritance—it is an achievement.
4. I WILL DESTROY INTOLERANCE—BEGINNING IN MY OWN HEART.
We are Jews; we are Catholics; we are Protestants; we are white; we are black; we are first generation and sixth generation Americans—and we are Americans all.
5. I WILL BE UNUSUALLY ALERT IN MY USUAL ACTIVITIES AND DUTIES.
Life must go on and there must be neither neglect nor a war hysteria.
6. I WILL HATE NO ONE.
I hate their vices, not themselves," for hate corrodes the souls of those who hate.
7. ALWAYS,
I will conquer fear with faith; I will meet ruin with reason; I will assuage my sorrows by sharing my joys; I will make prayer my practice and service my program; I will "laugh and love and lift"; I will trust and not be afraid.

God helping me, I will.

DANIEL A. POLING
in Watchman-Examiner.

—BR—

BAPTISTS PROTEST SOCIAL SECURITY AMENDMENTS

By J. B. Cranfill, Dallas, Texas

In the Baptist Standard of January 8, 1942, there appears an able statement by a special committee of the Executive Board of the Baptist General Convention of Texas, in which the views of this Board are clearly and forcefully voiced concerning certain proposed amendments to the Social Security Law which would impose taxes on churches and church institutions and agencies on account of their unordained (lay) employees. This report is signed by A. D. Foreman, President; Porter M. Bailes, Chairman of the Executive Committee, and W. W. Melton, Executive Secretary, all officers of the Baptist General Convention of Texas. In addition thereto are the signatures of F. M. McConnell, editor of *The Baptist Standard* and George W. Truett, pastor of the First Baptist Church, Dallas, Texas.

After the passing of William Lunsford, Thos. J. Watts, who had been associated with Dr. Lunsford for some time, was wisely chosen as his successor. Under the benign and constructive leadership of T. J. Watts, the Relief and Annuity Board has gone on conquering and to conquer. Building on the foundation so wisely laid by William Lunsford, this successor of his has carried the flag to new altitudes of success and blessing. Under the leadership of T. J. Watts the Relief and Annuity Board has now achieved a vantage ground of strategic and increasing importance. The work of the Relief and Annuity Board was expanded years ago to provide old age benefits for Baptist employees of every type. Plans have been developed and are now in actual and successful operation, though confessedly not universally applied as yet, for every employee, lay as well as ordained, of churches and agencies of the Baptist denomination in the South.

An Ominous Proposal

It transpires that bills have been introduced in Congress any one of which, if it becomes law, will commandeer all of the social security activities of the several American Christian sects, insofar as lay employees are concerned, and place them all under the aegis of the social security plan of the Federal government. The idea, if I understand it, is to absorb all that has already been built up by the different denominations for lay workers and combine the social security plans of the religious bodies

with the social security activities of the Federal government, thereby assuming the prerogative of taxing churches and church agencies, regardless of the Bill of Rights and the traditional concept of the various denominational organizations.

One of the chief beauties of the social security plans of the Southern Baptist Convention as administered by the Relief and Annuity Board, is that they are all voluntary, but with Baptists the fact that the plans are voluntary does not superinduce their rejection by the individuals and the churches, but on the contrary it induces their acceptance. Every step in matters of religion should be wholly voluntary, and while employees of Baptist churches and institutions should be impressed with the value of the social security plans of the denomination, still participation in them is always voluntary.

Another capital point in these Relief and Annuity plans, as they relate to the pastors, is that when they come fully into their own, the Relief Department of the Relief and Annuity Board will automatically pass into nonentity. When all the pastors and churches thus co-operate in the Relief and Annuity Board plan, the pastors will be automatically cared for and we will have no more need for the relief feature of our work. There is a time element here, however, that must not be overlooked for very many aged ministers and their widows cannot benefit by the new plans because they are no longer in salaried relationship to the churches. That is, they have already retired. For many years to come, therefore, there will be men and women who must be cared for through the relief plan of Southern Baptists.

It gives me great joy to say this word in behalf of the Relief and Annuity Board plan, concerning which I have been advised at every step that has been taken in this behalf. As a charter member of this Board, I have watched its unfolding with a grateful heart. I loved William Lunsford. I love Thos. J. Watts. William Lunsford did a tremendous work, and Thos. J. Watts has built upon that foundation with a quality of ecclesiastical statesmanship and leadership unexcelled in Southern Baptist history. Dr. Watts is a twin. Being a twin, T. J. Watts has made twins or even triplets of the Relief and Annuity Board. It has expanded to more than twice the standing, achievements and usefulness under his management that it hitherto enjoyed.

We are in a war. Every true American stands for victory. The end of this war, however, will not end the war Baptists are pledged to wage, for that war will go on until the end of time. We are for liberty of conscience and freedom of speech. More than that, we are for freedom of action. We are opposed down to the last drop of our blood to the union of church and state. We want to live, move and have our being to the end of time in a true democracy such as is enshrined in the smallest and most humble Baptist church in our world.

What makes a Leader in Laxatives?

Laxatives, like people, are quite different. Some are quick, some are strong, some are gentle. Leaders among them must have something of all three qualities, and be adaptable to individual needs.

Adaptable BLACK-DRAUGHT has been a best-seller with four generations in the South. This spicy, aromatic powder may be taken dry followed by water, or made into a tea. Either way, it is easy to take, and you regulate the strength to suit your needs.

And either way, you get the full benefit of a "tonic-laxative" herb in BLACK-DRAUGHT that helps to tone lazy intestinal muscles.

WHAT IS YOUR LEVEL OF GIVING?

1. THE "TIP" LEVEL. There are those who give a nickel or a dime to the Lord in the same way they tip the waitress or the porter. It is just a little matter of appreciation for the Lord.
 2. THE ENTERTAINMENT LEVEL. There are those who give only when they come to church. They give just like they give to the theater, the ball game—they give when they go.
 3. THE EMOTIONAL LEVEL. There are those who give only when they are emotionally stirred. This may be once or twice a year, according to feelings.
 4. THE PROMISE LEVEL. There are those who pledge to give but neglect the promise. They will say that they have pledged, but they never pay.
 5. THE BIBLE LEVEL. There are those who give their tithes and offerings as the Bible teaches.
- We are praying that a vast group of our church members will give on the BIBLE LEVEL as we face the new year in our church financial program.—Selected.

JUNIPER GROVE GOES FORWARD!

The Juniper Grove young people, with Mrs. Curtis Smith as leader, are really going places.

On Thursday night, February 5, the first countywide B. T. U. rally for 1942 was held at the Whitesand Baptist Church. A banner was given to the church having the greatest percentage of church membership present. Juniper Grove won this banner, having forty-nine present.

Saturday, February 14, the county G. A. rally was held at the Caesar Baptist Church. Mrs. Smith and Miss Helen Hunt carried twenty of the Juniper Grove G. A. girls and they attained the honor roll at this meeting.

The pastor has turned the Wednesday evening prayer service devotionals over to the young people and they are doing an excellent job of it.

Each Sunday night a special program is given by members of the B. T. U. and again the results of Mrs. Smith and Miss Helen Hunt have taken over the junior choir and the juniors are looking forward to a great time under such great leadership.

BABY CHICKS
CLAYTON'S FAMOUS STRAINS
U. S. Approved—Pullorum Tested
"AAA" GRADE — SUPREME
MATING BABY CHICKS

	100	300
White Leghorns	\$ 9.95	\$29.25
Brown Leghorns	9.95	29.25
Rhode Island Reds	9.95	29.25
Barred, White Rocks	9.95	29.25
New Hampshires	10.45	30.75
Buff Orpingtons	10.45	30.75
White Giants	10.45	30.75
Heavy Mixed	8.45	24.75
Unsold Heavies	6.95	20.25

For lots less than 100 add 1c per Baby Chick.

"AAA" GRADE — SUPREME
MATING PULLET BABY CHICKS

White Leghorns, pullets	\$16.95	\$50.25
Brown Leghorns, pullets	17.45	51.75
Rhode Island Reds, pullets	12.95	38.25
Barred, White Rocks, pullets	12.95	38.25
Buff Orpingtons, pullets	13.45	39.75
White Giants, pullets	13.45	39.75
Heavy Mixed, pullets	9.45	27.75
Heavy Mixed Cockerels	7.45	21.75
Leghorn Cockerels	4.45	12.75

For lots less than 100 add 1c per Baby Chick.

Complete price list gives prices of "AA" and "AAAA" Grade chicks. Also 20 popular breeds and varieties. We ship C.O.D. plus mailing charges. 100% live delivery guaranteed. Write today for your copy of our 1942 price list. Address

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SUNDAY SCHOOL AND B. T. U.
ATTENDANCE

Jackson Griffith	773	383
Jackson Calvary	1048	261
Jackson First	919	307
Jackson Parkway	402	209
Pinola	60	
Sunflower	74	
Salem (Covington County)	156	144
Crystal Springs	334	93
Ackerman	81	
Bethlehem (Choctaw)	22	
Greenwood Calvary	22	
Cross Roads (Webster)	76	
Wallerville	122	77
Springfield	79	35
State Line	97	80
Oak Grove (Feb. 15)	20	
Louisville (Feb. 15)	259	92
Pilgrims Rest (Feb. 15)	85	70
Ellisville	171	
Highland (Meridian)	284	
Brookhaven First	474	119
Salem (Walthall)	93	60
Louisville	289	87
Corinth First	234	80
Vicksburg First	431	145

TOUCHING THE BASES

Did you know that Keesler Field is located near the First Baptist Church in . . . And that the field has only one chapel building, called the "Billy Mitchell" Chapel; with seven chaplains to serve the men on the field, and that there are thousands of fine boys taking aviation mechanics,—with classes in progress day and night?

Did you know that the . . . Air Base has one chapel building and at present no chaplain—and that pastors hold religious services at 10 o'clock each Sunday until another chaplain is assigned to the base? Matthew 28:19-20.

Did you know that Camp Shelby has 22 chapels built by the government to serve three groups of soldiers—Protestant, Catholic and Jew? And that the First Baptist Church in . . . has a Baptist Center serving the men stationed at Camp Shelby? Psalm 12-2:1.

Did you know that "Buy-Buy-Bonds" means, "Bye-Bye-Axis?" And that it will "Keep 'Em Flying" too?

Did you know that if Mississippi Baptists intend to help our soldiers and lead them to Christ, that we had best act before they get on troop trains to leave?

Did you know that the first cadet class graduated at the Air Corps Basic Flying School at Greenville Feb. 19th? Our congratulations! And may we bid these cadets Godspeed as they move elsewhere for their advance training—"KEEP 'EM FLYING!"

Did you know that the First Baptist Church at Columbus, Mississippi is trying to build one of the best church libraries which is being used by a large group of cadets from . . . Field? Dr. Franks reports Feb. 18th received:

- 200 volumes of good books.
- 12 Baptist state papers.
- 12 general Baptist magazines and periodicals.
- 4 other Christian papers.
- 11 daily newspapers from various states.
- 39 leading national magazines.

Did you know we have had personal contact this past week with pastors and chaplains at Keesler Field, and Rev. Otis Perry, Evangelist at the Baptist Center in Hattiesburg—also the pastors of the First Church at Gulfport and Pass Christian—Letters and church bulletins from Dr. J. D. Franks, Columbus and another from the Army Flying School paper—and letters from Chaplain Foster?

Did you know we appreciate these contacts, bulletins, papers, and letters? Listen to the Baptist Hour, 7:30 a. m., each Sunday.

Keep responding! Thanks for the Soldier Funds donations! Fred R. Langley, Director, Soldier Service and Defense Projects.

R. W. HALL, M.D.

Dr. Roland W. Hall passed away at Clinton on Saturday morning, Feb. 14, at the age of 66. He was the son of an active and well known Baptist preacher, R. W. Hall, whose ministry covered a larger part of South Mississippi.

He entered Mississippi College in 1893 and was graduated four years later. He then studied medicine in Vanderbilt University and for a while was located at Wiggins. He located at Clinton about 35 years ago, doing a general practice for a few years and then specializing in Dermatology. He opened an office in Jackson, still making his home in Clinton. He was for many years consulting physician of Mississippi college and under his supervision the College Hospital was built. He took great interest in and was of great help to the premedical students in the college.

Dr. Hall maintained a high standard of Christian conduct, and an equally high standard in his profession. He was thorough in his preparation and unselfish in his service as a physician. He developed genuine strength of character through the discipline of the years. He was lavish in his kindness to people in every walk of life. Few men would be so much missed in his community.

Dr. Hall leaves his wife, nee Texie Pruitt, two daughters and one son bereaved by his going. There is also a large family connection whom he delighted to gather for a reunion every year. Many of us have lost a sincere and beloved friend.

P. I. LIPSEY.

THEY HAD THE WILL AND FOUND THE WAY

The following letter shows that it can be done. That where there is a will there is a way:

"Picayune, Miss.
February 17, 1942.

Mississippi Baptist Convention Board
Jackson, Mississippi.

Dear Sirs:

Enclosed you will find \$20, the offering we took in our Sunday School for Christian Soldiers instead of \$15 you asked for in your letter on opposite side of this page.

Wish you could have seen the response of our men in our Sunday School when I read this letter to the Sunday School. After reading the letter I asked Brother Powell to take such action as he saw fit.

After he had explained to the congregation about this offering and talked some about the best way to get the offering, one man suggested that if fourteen men would match his dollar they would get the offering. From this they started bringing their dollars and laying them on the altar. When finished we had \$20. We were so thankful for this generous offering we had a prayer of thanks.

Hoping all other churches may do their part as well as Union Church, I am,
Sincerely yours,

Signed: Fitzhugh Lee,
Rt. 3, Box 100,
Picayune, Miss."

100% COOPERATION TO WORLD
EMERGENCY RELIEF FUND IS
PLEDGED BY EDITORS

At the recent meeting of The Southern Baptist Press Association in Memphis, Dr. Louie D. Newton of Atlanta, Georgia, laid before the editors the plans made for the WORLD EMERGENCY RELIEF DRIVE. Further details are given in another column. The editors unanimously approved the plans and assured Dr. Newton of their fullest support. They also, as evidence of their cooperation, sent the following telegram to Dr. Charles E. Maddy, Executive Secretary of the Foreign Mission Board.

"WE HAVE HEARD PRESENTATION OF PLANS FOR THE BAPTIST WORLD EMERGENCY RELIEF FUND BY DR.

"SOLDIER MEMORIAL SERVICE"

Sunday, Feb. 8, was a great day for the people of the Bassfield Baptist Church and the host of visitors.

We arranged a special program honoring the fathers and mothers of our boys in the Army, with over fifty parents present.

Our boys need our prayers and we have covenanted with God to "pray without ceasing" for their welfare, both physical and spiritual.

We are praying that the interest now being made manifest may be only the beginning of a Spiritual Revival that will speed over our community.

The following is the program for the service in our church:

1. Opening March (American Flag enters with American Legion Boys.)
2. National Anthem.
3. Prayer.
4. Salute to The Fathers and Mothers—Charles Wright.
5. Congregation Hymn—"My Faith Looks Up to Thee."
6. "The Duty of a Soldier"—Mr. John M. Evans.
7. Offertory.
8. Solo—"America"—Mrs. Allen Puckett.
9. Sermon—"The Love That Serves"—Rev. Joe W. Hudson.
10. Invitation Hymn: "Onward Christian Soldiers."
11. Benediction—Joe W. Hudson, pastor.

JULIUS C. BURKETT

Whereas, the one Heavenly Father has seen fit to call Home our brother and senior deacon, Bro. Julius C. Burkett,

Whereas, during his more than four score years he has rendered faithful and obedient service to his Master through his church and community, and

Whereas, Bro. Burkett so faithfully served Bethany Church as a member for approximately seventy years and as deacon for forty years,

Be It Resolved by the members of Bethany Church that his presence, influence and leadership will be greatly missed by all, and that his memory will ever linger with us.

And be it further resolved that a copy of these resolutions be spread upon the church minutes, a copy be sent to The Baptist Record and The Prentiss Headlight and to the family.

Respectfully submitted,

Jessie Chance,
Rod Burrow,
Otho Fortenberry,
J. Burkett,
Will Jones,
Astor McGee, Deacons,
Rev. Joe Hudson, Pastor.

BR

Recent visitors to The Baptist Record office include the following: R. L. Wallace, Raymond; W. L. Halcomb, Prentiss; Bro. O'Neal, Pelahatchie; V. M. Harrell, Old Men's Home; Dr. P. I. Lipsey; Dr. H. W. Tribble, Louisville; B. E. Phillips, New Hebron; Mrs. F. E. Foster, Jackson; Clark Rakestraw; M. P. L. Berry, Clinton; James Thorn, Pricedale; A. A. Ward, Lena; J. E. Drane, Newton; Rev. Billie Watson, Clinton; Sammie P. Crawford, Rock Hill Baptist Church, Copiah County; W. O. Carter, Columbia.

LOUIE D. NEWTON. WE PLEDGE UNANIMOUSLY AND JOYFULLY OUR HEARTY AND COMPLETE SUPPORT IN THIS UNPRECEDENTED HOUR OF OPPORTUNITY FOR SOUTHERN BAPTISTS TO MAKE PROMPT AND SACRIFICIAL RESPONSE TO THE SUFFERING MILLIONS OF EARTH IN THE NAME AND FOR THE SAKE OF OUR BLESSED SAVIOUR AND LORD WHO, BY PRECEPT AND EXAMPLE, TAUGHT HIS DISCIPLES TO MEET HUMAN NEED, BOTH TEMPORAL AND SPIRITUAL.

"SOUTHERN BAPTIST PRESS
ASSOCIATION

"V. I. MASTERS, President;
"DON NORMAN, Secretary."

LAW ABIDING CITIZENS ARE URGED TO ACT NOW

Doubtless many of you read in your Jackson or Memphis dailies a report of the action taken by 22 churches in Marion County a few days ago, calling on the sheriff and Governor Johnson to put a stop to slot machines and liquor operations in that county; you noted, too, that eighteen of the churches were Baptist churches.

As crime abhors publicity like nature does a vacuum, the action taken by these churches is sure to bring about a degree of law enforcement which will be wholesome, not only in that county but in many neighboring counties, and is most certain a challenge to every believer in the Lord Jesus. Does it not constrain us to resist the devil by doing what we can to remove the two social evils, of mechanical gambling (slot machines) and sale of liquors which Satan is using most to hinder the advancement of God's kingdom here on earth?

I am beseeching, if I may, every pastor, Sunday school superintendent and teacher in counties where slot machines and sale of liquor is permitted, to get your church to do as did the churches in Marion County—and the sooner done the better. I would advise that a day be appointed where pastors, Sunday School superintendents and as many others as well, shall meet at the county seat and present their petitions to the sheriff and forward a copy to the governor. This seems to be the most effective way to put the devil on the run out of the state.

If I may be permitted to express an opinion, I still consider Governor Johnson's proposal to use the highway patrol to clean up gambling and liquor joints along the highways a better plan than that proposed in a bill introduced recently by Senator Means Johnson; circulating a petition signed by 10 per cent of the voters of a county and a trip to Jackson for a showdown before the governor requires a lot of time, effort and use of very precious tires.

MILTON PAYNE,
Olive Branch, Miss.

DEACON W. F. MORROW

We, the deacons of Mt. Olive Baptist Church (Geeville) thank God that we were privileged to know and have with us for many years, W. F. Morrow. A wise counselor. A true friend. A loyal Baptist. A faithful Christian.

We mourn his loss. We express our sympathy to his family and kinsmen. We look forward to that day when we shall see him in a world that shall not end. We promise to "carry on" to the best of our ability for Jesus' sake, although we will greatly miss Uncle Bill and wish for his leadership.

THE DEACONS OF MT. OLIVE
BAPTIST CHURCH,
H. F. Magers, Clerk.

TIME BEATING SONG LEADERS E. O. Sellers

"Why do they make so many motions? I don't see that it does any good." We have heard such expressions from many honest minded people. As we have observed some song leaders we too have wondered if they really believed it necessary thus overly to exercise themselves to gain results.

Observation and experience are great teachers. Because it has been our privilege to teach conducting and mass song leading we have carefully watched the work of many, particularly those of accepted musical standing and evangelistic song leaders.

We all regret that too many of the latter class are not fully trained musicians. When I compare myself with men like Walter Damrosch, Deems Taylor, Ormandy, Toscanini or Harrison Wild, with their musical knowledge and ability as leaders and interpreters, I hesitate to call myself a musician. Observation and comparison will deflate egotism.

Experience convinces us that congregations or choral organizations cannot be dragooned and no amount of arm waving, slapping of hands, desk or book, brandishing a baton or making "wise cracks," will arouse the necessary good will and cooperation needed if the best mass singing is obtained. That some honest minded persons yield to such methods all admit. Those who do it to be seen of men, we are convinced, are in a minority; those who do, however, bring reproach upon all song leaders.

The objections to these excesses are plain to us.

(1) **They are not necessary.** The conductor's every motion must be clearly understood. Small choral organizations or congregations usually follow the instrument and once started need not be led as by a rope. A military command is given but once before its execution. As one who has sinned we profess it was a rebuke to discover how few understood what our motions meant or who were following said motions.

(2) **They are not an indication of musicianship.** Carefully study outstanding orchestra leaders or choral leaders and one cannot but be impressed by the grace and simplicity of the leader's gestures. Even men like Mr. Homer Rodeheaver, who has led more great gatherings in song than any other man of his day, depends to a large extent for his effects upon his trombone and supporting choral singers. Much of the indefinite arm waving has but little real meaning and sometimes borders upon crudeness or clowning.

The effect of the use of his bare hands by Mr. Stokowski and the wonderful upsurging of a capella singing upon the leaders of the latter day mass singing must impress any thoughtful observer.

(3) **They are an evidence of exhi-**

"HAVING A BIG TIME"

We had a "big time" at Eskridge last Sunday. Bro. Goodrich was with us, and with a plain, simple message he soon convinced the church that we needed the Every Family Plan. We did put it over unanimously. Thanks, Bro. Goodrich, for coming our way.

While talking with Bro. Goodrich about his trip to Memphis a few days ago, attending the Editor's Conference, I said to him: "I suppose you had a big time." "Well, no," he said, "we had a profitable meeting, but not a big time." I said to him: "What I mean by a big time, is a spiritual feast." He said, "Yes, we had it."

The world's idea about having a big time is eating, drinking, dancing, playing, laughing, talking, revelry, etc., but a true Christian interpretation of a big time is: When a body of true believers meet together for worship and service, they are the happiest people in the world. They "rejoice in the Lord, and in the power of His might." They rejoice in the spiritual atmosphere of the Holy Spirit. Who comforts, leads and guides in worship and service, and the joy of it surpasses anything that the world can give.

Do you suppose that Peter and the 120 had a long face and a sad and forlorn look out of their eyes on the day of Pentecost? No! a thousand times, No! They were happy. They were abounding in joy, and their hearts were filled with a feeling of peace and joy that the world knows nothing about.

They seemed to be having such a "big time" that some of the people thought they were drunk! But, Oh, No, said Peter, "These are not drunken as you suppose, seeing it is but the third hour of the day, but this is that which was spoken by the prophet Joel." Paul and Silas had a "big time" in jail at Philippi. They were so happy—even though their hands and feet were in the stocks—that they sang and prayer at mid-

bitionism. Honesty of purpose and consecration to high ideals quickly wins enthusiastic cooperation no matter how lacking in artistic accomplishments a leader may be. On the other hand any act of a leader which suggests the slightest lack of sincerity or an endeavor to attract self attention is quickly noted and the leader correspondingly discounted.

The real leader constantly seeks to divert attention from himself and to center it upon the song and its message. The leader's task is to get folk to sing, to do it with the fewest possible gestures and but little talking. Mechanicalness is not inspiring but exhibitionism is disgustingly out of place.

There is ample literature on conducting and choral interpretation. Any leader who takes his task seriously, who has an honest ambition to improve, should secure as much of this literature as he can and master it. He will not slavishly follow any one leader, however popular. He will seek divine guidance, avoid the mistakes of others and profit by his experience. There is peculiar satisfaction which comes to those engaged in this work and a thrill when one sees his efforts effective and improving.

Baptist Bible Institute,
New Orleans, Louisiana.

A MAN INDEED!

Always true and sincere,
Holding the hearts you love so near.
Having a friendship good and kind,
Always in you the best we find.

Like Lincoln you're fine and upright,
In you we see God at the very first sight.
No one ever so Godly and good,
In your footprints ever has stood.

For your goodness, love and tenderest care,
For the blessings of Jesus that with us you share.
We thank you for food, sound advice and good cheer,
We always find sunshine when you are so near.

Helen Suhr, age 14, 7th grade Baptist Orphanage.
Opal Perkins, age 13, 8th grade, Baptist Orphanage.

HELEN SUHR, age 14,
7th grade Baptist Orphanage.
OPAL PERKINS, age 13,
8th grade Baptist Orphanage.

The above poem was written by the two girls of the Baptist Orphanage in love and esteem of their superintendent, W. G. Mize, on the occasion of his birthday on February 12th.

night. That is my interpretation of a real "big time."

We need more spiritual feasts as we get together for worship and service, and the way to have it is to let the Holy Spirit lead. And when He leads you will hear such testimony concerning the Lord Jesus Christ that men and women will "rejoice in the Lord and in the power of His might"

J. E. HEATH,

Hillman College

Clinton, Miss.

A Heritage that few schools can claim.

A long history that few can equal.

A Christian environment that none can excel.

Six weeks terms that are modern and effective.

Advantages in Music that are remarkable and unusual.

Dormitories and Student Homes that are attractive and home-like.

A Campus that is beautiful and restful.

A delightful school for girls of character and purpose.

WRITE FOR CATALOG

Old Age Policy Pays up to \$100 a Month!

Needed Protection, Ages 65 to 85,
Costs Only 1 Cent a Day

The Postal Life & Casualty Insurance Co., 556 Postal Life Building, Kansas City, Mo., has a new accident policy for men and women of ages 65 to 85.

It pays up to \$500 if killed, up to \$100 a month for disability, new surgical benefits, up to \$100 for hospital care and other benefits that so many older people have wanted.

And the cost is only 1 cent a day—\$3.65 a year!

Postal pays claims promptly; more than one-quarter million people have bought Postal policies. This special policy for older people is proving especially attractive. No medical examination—no agents will call.

SEND NO MONEY NOW. Just write us your name, address and age—the name, address and relationship of your beneficiary—and we will send a policy for 10 days' FREE INSPECTION. No obligation. Write today.

We KNOW you are interested, and we BELIEVE you want to help. You CAN help by taking a
**FREE-WILL Offering For Your
ANTI-SALOON LEAGUE**
Sunday, March 8 - Temperance Sunday

TO A CANDIDATE FOR THE MINISTRY

Martin V. McKinster

So you are going to be a minister? Young man, let me congratulate you heartily. As a brother in the calling, I welcome you into our fellowship. I am glad to have you enjoy with us a heritage from the past that is a daily challenge and a fellowship that extends around the world.

It has been several years since I stood where you do now—a college freshman trying to look across seven to ten years of preparation to my first pastoral field. My own preparation, unfortunately, has not followed the usual course. Only lately, after some years in small pastorates—but always enjoying a large ministerial fellowship—have I returned to school to fill out some of the obvious gaps in my education.

At the time I decided to enter the ministry I thought I understood what it meant to be a minister. But my years as a pastor have completely reconstructed my conception of both the satisfactions and the sacrifices of preacher life. Those years taught me some things, my young friend, that someone ought to tell you frankly before you go any further about the kind of life you have chosen to enter. I wish to share with you some facts it may be of great value to you to possess before you go further in your college course. They may cause you to anticipate your first pastorate more keenly; or they may cause you to wonder if you have not made a mistake in your choice of a life work. In either case they should be helpful.

You need to understand, first of all, that the field of usefulness which will open to you after a few years may demand a type of ministry different from that which you are planning; or it may be in a distant part of the country. You may have to serve where you had not chosen.

You will be better off, my brother, if you are warned now that your church, almost certainly for several years and perhaps throughout your entire ministry, will be a small one. You may have to serve in a very minor place.

By counting the churches in any region with which you are familiar you will see that there are many more small ones than large ones. If you will check over the records of all the men you know who are ministering to large churches you will discover that they first served well in lesser places.

A college student looking forward to a ministerial career needs to ask himself whether he is fully willing to stake his rise in the world on sheer merit. More than that, he needs to settle once for all whether rising to great height, in the commonly used sense of the term, is, after all, his prime purpose in the years ahead.

Lest you should make a saddening discovery when you go out to begin your ministerial labors, let me tell you now that you may have to work with very meager and inefficient tools. The physical equipment of all but the rarely exceptional small churches is pitifully insufficient. Even when the building is adequate, the furnishings in many of the rooms are ill-matched pieces donated by members of the congregation. There are few small churches that do not need to spend half the worth of their buildings on simple, durable, and adequate furnishings.

Now and then a young man chooses the ministry expecting to find it a leisurely, comfortable, untroubled mode of life. Is that your expectation, friend minister-to-be? If it is, you had best suffer your disillusionment before you go any farther. The minister is the number one problem solver of the community. It will be a rare day that does not confront you with some serious problem to be labored over or difficulty to be ironed out.

As a student you have never had to wait a great while to see the results

MISSISSIPPI ASSOCIATION PASTORS ORGANIZE A PASTOR'S CONFERENCE

At a recent meeting of Pastors of the Mississippi Association, held at the First Baptist Church of Gloster, a Pastor's Conference was formed. Bro. H. J. McCool, Gloster, Pastor of the Ebenezer Church, was made president of the Conference. The other officers are: C. M. Day, Liberty, vice president and chairman of the program committee, Virgil Ratcliff, Crosby, secretary, and C. Lee Bullard, pastor at Gloster, J. Price Brock, of Smithdale, and Sam Waggoner, Centerville, members of the program committee.

The next meeting will be held at Gloster Baptist Church Tuesday morning, March 10, at 10:00 a. m. The First Epistle of Peter will be studied. Devotional by Bro. C. M. Day, Chapter one will be discussed by Bro. H. J. McCool; chapter two by Bro. J. Price Brock; chapter three by Bro. Thurman Booth; chapter four by Bro. Sam Waggoner; chapter five by Virgil Ratcliff. Lunch will be served by the host church. All pastors of the Mississippi Association are expected to be present. Visitors are welcome. Those brethren nearby who, because of distance or other reasons, are unable to attend a pastor's conference, are cordially invited to share in this new program.

MRS. LUCY YOUNG

The many friends of Mrs. Lucy Young join her family and relatives in mourning her passing this world to the Great Beyond on Jan. 19, 1942.

Mrs. Young was born June 24, 1883 and reared to young womanhood in Edgewood, Texas, where she was married Dec. 24, 1900, to C. C. Young of Tuscola, Miss. They moved to his home at Tuscola where they have reared their family. To this union were born four children: Mrs. Sena Gunn of Harpersville, Miss.; Spurgeon, also of Harpersville, and Earl and Miss Mattie Lee, of Tuscola. She also adopted an infant whose mother was not able to care for it, and

of your efforts: you win the game, or lose it; you make the mark, or fall below it. But in the ministry it is different: you may have to wait for years before you may know the degree of your success. In many cases you will never know whether you succeeded or failed. The passage of many years may only reveal that some of your most hopeful plans came to naught. It is sobering, but it is also helpful to know that there are ministers whose lives are given to "sowing the good seed"; they never know the joys of harvest or the measure of the yield.

For your own good let me deal your ministerial ambitions one more jolting blow. It has been common for young men to look forward to pastorates in which they know all the people and enjoy their respect and confidence. No experienced minister returning from a summer of study or travel expects to find all the people who were living in his community when he went away. A hundred different motives will have been at work causing some of them to move away; and among them will have been at least a few of his most trusted helpers.

The Bright Side

You must not, however, my young preacher-brother, be too much depressed by this array of somber warnings. To each of these facts there is another side. Though you find your place far from home, it will presently become apparent that you have a distinct advantage in that fact. A small church does not limit one to a small ministry, and many of the great churches were once mere missionary outposts. The minister ties many a friend to himself as though with bands of steel by helping with a vexing difficulty or problem. Whether one sees or not, no good done is ever lost. Though your people move away and leave you, the good you do for them is contagious and may be multiplied in people you will never know.

FIRST CHURCH, MERIDIAN, HAS 79 MEN IN SERVICE

Seventy-nine men from the First Baptist Church of Meridian are in military service. They are:

G. H. Alford, Jr., George W. Allen, Claude Fern Bailey, Sam Milton Bailey, Dewey E. Ballard, John F. Bates, Gardner Bennett, Pratt Brown, Charles H. Birdsong, Jr., Wallace Brucker,

James Lee Bounds, Paul Bubeck, Jr., Conrad Brown, Lemann H. Bounds, Edwin M. Clark, Cliff Cameron, Usher Camp, Ben Carney, G. M. Clark, Victor Daniels, Jr.,

Will Tackett Davis, Billie Deupree, Albert Evans, Milton Evans, C. P. Eastburn, John R. Ellis, Jr., Rufus Emmons, Billie Emmons, Theo Fortson, William L. Fountain,

Kenneth Gilbert, Louis M. Hanner, Jr., Lee M. Harris, Jr., Joe Louie Harrington, O. A. Hollingsworth, Jr., John Horgan, Billie Hurt, W. J. Henry, Wallace Heitman, Fred Evans,

Al Hemming, C. W. Kimbrell, Jr., George Knieriem, Jr., James C. Lowry, Miss Louise Lowry, O. W. Lyle, Thomas Moore, Sherman E. Morris, Van Dorn McElwee, Edwin McMorries,

Wilburn Pankey, E. P. Parke, Frank Parke, John Parker, Victor Polouski, James Quinnelly, George H. Ogburn, Jr., C. B. Robinson, J. C. Riddell, B. W. Roddie, Jr.,

James Royals, Fred C. Hicks, Whit Sturges, Earl Seale, James A. Short, James F. Shumate, Billie Sims, William Rush Smith, Fred Sutton, Rufus Simpson, James Terry, Paul Lewis Tatum, Eugene Vinson, B. E. Walker, Jr., Carl Webb, John Weems, Jr., O. T. Walker, Jr., James M. Weaver, Billy Parker.

reared to young manhood Hove Young Slay, now a member of the U. S. Marine Corps in Iceland. All of these and her husband survive her.

When 15 years old "Miss Lucy," as she was lovingly known, made a profession of faith in Christ and was baptized into the fellowship of the Edgewood Baptist Church. Upon coming to Tuscola she united with the Tuscola Baptist Church and had since been a faithful member. She was a member of the Woman's Missionary Union and was one of whom the Lord will surely say, "I was sick and ye visited me," for she always went far and near to see the sick.

Having been ill for two years, she had suffered much, so that, while she was grieved at the thought of leaving her loved ones, she was ready to be relieved of her suffering.

—BR—

Mrs. Brown (to grocery clerk): "Can you pick me a melon that will be just right for breakfast in the morning?"

Quick Clerk: "I surely can. What time?"

WILL GOD BLESS OUR ARMED FORCES?

W. W. Hamilton, New Orleans, La.

In July, 1776, George Washington issued the following "General Order" to the American army: "The General is sorry to be informed that the foolish and wicked practice of profane cursing and swearing, a vice heretofore little known in an American army is growing into fashion.

"He hopes the officers will by example as well as influence endeavor to check it, and that both they and the men will reflect, that we can have little hope of the blessing of Heaven on our arms, if we insult it by our impiety and folly.

"Added to this, it is a vice so mean and low, without any temptation, that every man of sense and character detests and despises it."

Will God bless our armed forces when officers and men in the ranks are so profane as to constantly defame His name, and when God's only begotten Son is so repeatedly and shamelessly insulted? No man can honor the Father who does not honor the Son.

Good For Over 100 Years

—And even better now recently greatly improved, more antiseptic more active, finer quality ingredients spreads easier. Widely used for minor cuts, burns, caused skin itching, boils, rash, etc. Dandruff, sore throats, etc. etc.

→ GRAY'S OINTMENT

TO RELIEVE MISERY OF **COLDS** quickly use **666** LIQUID TABLETS SALVE NOSE DROPS COUGH DROPS

WOMEN helped 2 ways!

Women, by thousands, know the help that may come with CARDUI because they have experienced it!

Some find they need only start on it three days before "the time" and take it as directed in order to relieve periodic pain due to functional causes.

Others find that the proper use of CARDUI enables them to stimulate appetite and improve digestion (through the increased flow of digestive juices). So they are enabled to build up strength and energy and relieve periodic headaches, nervousness, cramp-like pain and other associated functional distress. It has been popular for 61 years.

HAVE YOU CONSIDERED PUTTING
Your State Paper
IN THE CHURCH BUDGET



**NO CHURCH COULD MAKE
A BETTER INVESTMENT**

Courtesy Brotherhood Quarterly

SEQUEL TO "RETIREMENT AT FORTY"

By Bruce H. Price
Asheboro, N. C.

"If churches persist in placing men under forty in pastorates of preference, to the neglect of older men, deterioration will surely begin in the work. Most thinkers in the ministry reach their best between forty and sixty. Laymen should wake up to this before it becomes a general rule, or the pulpit will become a secondary voice in promoting Christian thinking." So writes a prominent layman of Dayton, Ohio, who has joined a number of others in spontaneous and unsolicited comments on the article, "Retirement At Forty," which appeared recently in this publication.

The burden of the message in "Retirement At Forty" was to call attention to the alarming increase in the number of churches which insist on calling pastors under forty years of age, because of their youth, with little consideration of other more important factors; and to show that such practice is not consistent with reason, common sense, or leadership of the Spirit.

That some churches "have been so brazen and Godless as to go on record to not call a preacher after a certain age" is more than a well known Florida pastor can understand. He continues, "Most young preachers are too full of ambition and self-sufficiency to pay any attention to the practice of many vacant churches in overlooking the older men. There is a definite ground given in the Word for not calling a young man, but nothing about setting an age limit."

Refusal to call the older ministers "may be modern, but it is not scriptural," writes an Oklahoma man. "God calls his servants for life. Usefulness in his service and not age is the limit with God. Any Church that would limit God's servants to age forty is devoid of plain practical common sense, not to speak of spiritual understanding."

A young Florida pastor believes, "Even the young preachers must realize that the indiscretion of the churches in placing too much premium on youth is definitely harmful to both the churches and pastors." While from Kentucky comes the suggestion, "It is true that many churches are more concerned about a pastor's age than spiritual qualifications. May the church people take this problem to heart."

An influential South Carolina man over fifty years of age states: "I hold myself to be worth more to any church right now than ever in my life, yet, coming to my present location while under forty, I have had but one 'nibble' from a church in these years, although I have been recommended very highly by my brethren to several churches. Not that I am worried about moving, but the fact remains."

"Churches in general are almost without influence today," adds a New York pastor, "because they are not yielded to the leadership of the Holy Spirit in calling pastors."

Another Florida minister who has reached fifty, comments: "I have been recommended to a number of churches by those who know my work, but most of them have only asked one question, 'how old is he?' Now if they had investigated my record and found that I have grown lazy or failed to reach and hold the young people, or any other short-coming due to age, I

should have no one to blame but myself. This has not made me grow bitter for I am doing more praying than ever. But it does hurt me to know that churches are taking such a foolish attitude. Surely the Lord does not approve of it, and I have faith to believe that He is going to bring about a change somehow."

A successful missionary in Brazil has a more hopeful feeling about the situation. He writes: "I do not think that it is the general desire of thoughtful churches to want 'cradle age' pastors. I believe that the idea was more prevalent a few years back than it is now. I agree that the Holy Spirit has been given very little say-so in the matter of choosing pastors, and I believe, more than any other one thing, this has caused a decline in spirituality among our churches. It is all very well to say that Jesus was only thirty-three, but he also died on the cross to save a lost world and we cannot duplicate what he has done actually or chronologically."

The turning of pulpit committees to the younger ministers "is disturbing to a large majority of ministers who find that after forty they are no longer acceptable as pastors to churches they are eminently qualified to serve. Whatever advantage of training and experience they may possess is not blessing Baptists through long years after they have reached forty. While specific statistics may be lacking, this seems to be largely a Baptist problem and it belongs particularly to Baptists at the present time," is the way an able South Carolina denominational leader sees the situation.

—BR— NOT GROWING OLD

They say that I am growing old,
I've heard them tell it times untold,
In language plain and bold—
But I'm not growing old
This frail old shell in which I dwell
Is growing old, I know full well—
But I am not the shell.

What if my hair is turning grey?
Grey hairs are honorable, they say,
What if my eyesight's growing dim?
I still can see to follow Him
Who sacrificed His life for me
Upon the Cross of Calvary.

What should I care if Time's old plough
Has left its furrows on my brow?
Another house not made with hands
Awaits me in the Glory Land.
What tho I falter in my walk?
What tho my tongue refuse to talk?
I still can tread the narrow way,
I still can watch, and praise and pray.

My hearing may not be as keen
As in the past it may have been,
Still I can hear my Saviour say,
In whispers soft, "This is the way."

The outward man, do what I can
To lengthen out his life's short span
Shall perish, and return to dust,
As everything in nature must.
The inward man, the Scriptures say,
Is growing stronger every day.
Then how can I be growing old
When safe within my Saviour's fold?

Ere long my soul shall fly away,
And leave this tenement of clay,
This robe of flesh I'll drop and rise
To seize the everlasting prize—
I'll meet you on the Streets of Gold,
And prove that I'm not growing old.

—Author Unknown—

Submitted by J. S. Riser, Sr.

—BR—
Husband: Darling, this steak tastes like burnt leather.

Wife: My, what strange things you've eaten in your life!

THE HAWAIIAN ISLANDS AS A MISSION FIELD

Southern Baptists Enter Effectively the "Paradise of the Pacific," When Forced From Fields in Far East

The transfer of missionaries from the Far East to the Hawaiian Islands was something of which few of us had ever dreamed. Certainly none of us who dwelt in frigid North Manchuria supposed we would be laboring for our Lord out in what is known as the "Pacific Paradise." But we are living in unusual times, and should expect almost anything these days. Yet even those of us who knew well the trickery and ruthlessness of the Japanese military and police were surprised that they should succeed so well in their thrust at Honolulu.

Coming to such a delightful climate and desiring to make the best use of our time, it was decided that a survey should be made of the five principal islands constituting the Territory of Hawaii and its population of a half a million. There are needs in all the islands; also peculiar conditions to be met wherever one labors there. Each of us craved to know clearly just where we could render the best and most needed service for our Lord. As representatives of Southern Baptists we wanted to plan wisely and lay foundations that will last. We believe that our people will see from this series of reports on the Islands that God has heard our prayers, for considerable progress has been made even under the difficult conditions.

Not a few missions and churches exist in towns and cities, also in some plantation settlements, called "camps." But, we regret to say, many of these groups are Mormon; others are in charge of preachers shot through with Modernism. Attendance has fallen off, and some churches have closed their doors entirely. We have been reminded repeatedly that Mormons and Seventh Day Adventists are about the only groups doing real aggressive work. They are winning many to their churches. Other groups, largely because they have no message, are making making little progress. It should be said, however, that the Salvation Army is doing effective work in the great city of Honolulu and in a few other cities. The Catholics have a following among the Filipinos and Porto Ricans, also among some white people; but they are not aggressive. The Episcopal and Methodist Churches have good church buildings in the larger cities, and are reaching some. But none of these three denominations are pushing evangelism. A few Pentecostals and fervent independent Baptists have begun work, but later left it, the work fading out, or being absorbed by other groups, while others have remained and are winning followers. A progressive Baptist work begun by Rev. Charles J. McDonald, a "live-awake Scotchman" now connected with a leading British business house in Honolulu, opened a mission at Wahiawa, an important city on Oahu, the Island on which Honolulu and Pearl Harbor are situated. This work has now been strengthened by Southern Baptists. Then there is the Mission Baptist Church in Honolulu, to which again Southern Baptists have given decided impetus and progress. These are growing into real self-supporting churches that will continue through the years. They must compete with the many peculiar sects and "isms" of every description found on the Islands. But many have a hungering for righteousness.

To read the history of the faithful missionaries who in the early years braved the seas "through peril and pain," coming all the way from New England around by Cape Horn (South America) is but to be impressed with great respect for them, and to rejoice in their marked success. Theirs was a trying time both on sea and on the islands. We are led to search our hearts and wonder whether we are worthy to "follow in their train." Marks

of their work are to be seen in church buildings and memorials. The fine spirit of friendliness and helpfulness which one finds throughout the Islands are due largely, we are sure, to the foundations laid by those early missionaries, but their deep longing for the salvation of the lost seems to have gone. An earnest worker of the old group, who has remained true to the Word, speaking generally of conditions on the Islands, remarked to us: "There is plenty of religion, but a distressingly great dearth of spirituality." God grant that we Southern Baptists who have so recently gone there may supply some of what is needed!

We did not mention above the Calvary Baptist Church, connected with the Northern Baptist Convention, well located in Honolulu and filling an important place in the church life of that cosmopolitan city. It has had a hard struggle over several years financially and otherwise, but is now upon its feet. Its membership is made up largely of white residents, some of these Army and Navy men. Nearly all residents of the Islands are nationalized American citizens, but there are still racial characteristics and distinctions, of course, to such an extent that one finds churches distinctly Hawaiian, Japanese, Chinese, Porto Rican and Filipino.

Some ten years ago a Mr. Tyccowsky, a Polish ordained Baptist minister, and lawyer from Texas, practicing law in Honolulu, impressed with the needs of Christian work in Honolulu, started a mission in an important part of the city. His death at the close of an early Sunday morning preaching service in the penitentiary at Honolulu, where Southern Baptist missionaries now continue these services and have opened Bible classes, impressed several hundred prisoners there greatly. After his death the mission church was continued by his wife. Realizing, however, that the work was undermanned and was going down, she prayed that the Lord send someone to carry forward the work begun by her husband. It seemed providential to her and others that we missionaries could take up this work and carry it on. This mission, now turned over entirely to Southern Baptists, has been formed into the Olivet Baptist Church, and is one of the most encouraging phases of our work, among the 200,000 inhabitants of Honolulu. Rev. Victor Koon, formerly of Harbin, Manchuria, is pastor of the church, and other missionaries assist in that part of the city. The building where this church meets, is well located, but not very suitable for church work, erected originally as a residence. Improvements and enlargement of the property will be made in the near future with the aid of funds from the Lottie Moon Christmas Offering. These are some of the existing needs where Southern Baptist missionaries are giving immediate effective help. Other needs and opportunities of service will be reported in subsequent reports.

CHARLES A. LEONARD, SR.
Williamson, N. C.
January, 1942.

—BR—
Betty was told to practice her music lesson after luncheon. She went to do as she was told.

After a few minutes her mother went in to her and said, "Betty, I don't hear you practicing."

"Oh, yes, Mother, I am. I am practicing the rests."

—BR—
"I'm glad I'm not a snake," said Sammy.

"Why?" asked his dad.

"Because when a snake has a stomach ache, how does he know whether it's a stiff neck or what it is?"

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